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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829180
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

· O.	·
STATE OF ILLINOIS	
CVA	} ss.
COUNTY OFDuPage	<i></i>
The claimant, HUGHES ENTERP	DICES INC
The claimant,	KISES, INC.
of 300 W. North Ave., Lombard	, County of
State of Illinois, hereby files notice and c	laim for lien against PEPPER CONSTRUCTION CO.
	0,
e 411 Take Zuniah Da	
·	Barrington County of Lake ,
State of Illinois, and 720-726 RANDOI	JPH ASSOC LLC
	700 17 7 7 1 1 1 0 1 1 1 1 1 1 1 1 1 1 1
(hereinafter referred to as "owner"), of _	720 W. Randolph Street, Unit 603. Chicago, IL 60610
County of Cook	, State of Illinot:
and states:	O ₂ c ₂
That on July 16	,x19x 2003, the owner owned the following described land in
	, State of Illinois, to wit: See Attached Legal Description
,	
Dermanent Deal Estate Index Number(s)	: 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000
	and 17-09-319-018-0000
Address(es) of premises:	
and PEPPER CONSTRUCTION CO.	
was owner's contractor for the improven	nent thereof.
That on July 9	, xx 2003 , said contractor made a subcontract with the claimant
	ain fixtures and materials
(1)	TATOMICS and materials

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for and in said improvement, and that or	n July 16 , x 2003 ,	the claimant completed
	said contract to be done	•
		,
		,
That at the special instance and soon	acrixe badeinwelensinish orthogonation bise for Rev	nd additional materials as
	premises of the maker of \$xxxxxxxxxxxxxxxxxxxx	and completed same on
<u>xxxxxxxxxxxxxxxxxxxxxxxx</u>	c xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
idotaxycocanditytoxanewoodiaedadK	ender stenner (a), renwordent softwaren (a), ranner stenner	reasonable diligence, be
found in said County, or (b) xloes xr x res	ekymuodykiaz nkadia	_
	credits on account thereof as follows:	_
That said contractor is endied to	credits on account mereor as follows:	
	<u> </u>	
	claimant, after allowing all credits, the sum of <u>Fou</u>	r Thousand One Hundre
Thirty-Five Dollars and 01/100	Dollars, for	which, with interest,
the claimant claims a lien on said land	and improvements and on the moneys or other	considerations due or to
	contract against said contractor and owner.	TO THE OF THE PART
become due nom me owner under said	· (V).	
	HUGHES ENTERPRISES, INC (Name of sole ownership, corpo	
	(Name of sole ownership, corpo	ration, or partnership)
	By / Mei	
		175.
This document was prepared by Sil	lvia Mercado Masters / Rock, Fusco & Garv	rey, Ltd., 350 N. LaSa
, =	(Name and Address)	#900, Chica
Mail to: Silvia Mercado Masters /	Rock, Fusco & Garvey, Ltd., 350 N. LaSa	ille, #900
(Name and Address)		
Chicago	Illinois	60610
(City)	(State)	(Zip Code)
Or Recorder's Office Box No.		
(1) State what the claimant was to do.		
(2) "All required by said contract to be de	one;" or, "delivery of materials to the value of \$," or "labor to
the value of \$," etc.		
(3) If extras fill out, if no extras strike ou(4) Strike out clause(a) or (b).	IL.	
(1) came out chaocias of (D).	Page 2	N and Dra
	1 age 2	No. 370 REC

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State of Illinois, County of	SS.
J	• • •
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that he	is credit manager of
•	
	· · · · · · · · · · · · · · · · · · ·
the claimant; that he has read the foregoing notice and cla	im for lien and knows the contents thereof; and that al
the statements therein contained are true.	Bine C
Subscribed and sworn to before me this 343	day of Sextender 3003
	Madrigal
	Notary Public
Netary	Cynthia Madrigal Public, State of Illinois mission Expires Oct. 19, 2003
	CASO OFFICE

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LEGAL DESCRIPTION

UNIT NUMBER 603 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGF 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS A 17 ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03 1713 1090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.