UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829182

Eugene "Gene" Moore Fee: \$18.50

Cook County Recorder of Deeds

Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

· O ₄	· ·
STATE OF ILLINOIS	
DuDago	} ss.
COUNTY OF	
	Or
The claimant, HUGHES ENTE	RPRISES, INC.
The claimant,	
of 300 W. North Ave., Lombard	, County of
State of Illinois, hereby files notice and	claim for lien against PEPPER CONSTRUCTION CO.
contractor, of 411 Lake Zurich Rd.	., Barrington County of Lake
State of finitions, and	OLPH ASSOCIATES LLC and MARK L. HERSCH
(hereinafter referred to as "owner"), of	720 W. Randolph Street, Unit 607 Chicago, IL 60610
County of Cook	, State of Illinois
and states:	O _x
That on July 16	,459x 2003, the owner owned the following described land in
the County of Cook	, State of Illinois, to wit: See Attached Legal Description
Permanent Real Estate Index Number((s): <u>17-09-319-006-0000</u> , <u>17-09-319-007-0000</u> , <u>17-09-319-008-000</u> 0 and <u>17-09-319-018-0000</u>
Address(es) of premises:	and 17-09-319-010-0000
and PEPPER CONSTRUCTION CO.	
was owner's contractor for the improve	ement thereof.
_	
	, said contractor made a subcontract with the claimant
to (1) _ furnish and install cer	tain fixtures and materials

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or and in said improvement and that on	July 16	жж 2003	•hl-:
for and in said improvement, and that on _	aid contract to be done	, XX 2003	_, the claimant completed
chereunder(2)all required by sa	ard contract to be done		
	,		
			•
That at the special instance and reques	t of wideouteactor the eleimant f	seniched exte	a special supplies of the barrials of
end water and additive for water and the lane water but			
.xxxxxxxxxxxxxxxxxxxxxxxxxxxxx		<u> </u>	TANK SHEEKAN CORDINATE OF SHEEK VICE
natidata x 1 m ya di xuoxasurwa xbina xadi.	ck ox superintendent sof sowner (s	(): e ronot: xip o	onxreasonablexdiligence, be
found in said County, or (b) xloes m A residu	(4):::«иноЭхикипка		
That said contractor is entitled to cre	edits on account thereof as follo	ws:	-0-
9			
	0/		
leaving due, unpaid and owing to the clai	imant, after allowing 211 credits, th	he sum of	Three Thousand Four Hu
Forty-Five Dollars and 54/100 Co	ents (\$3,445.54)	Dollars.	for which, with interest,
the claimant claims a lien on said land as			
			er considerations que or to
become due from the owner under said co			
	HUGHES ENTE		
	(Name at sole of	wnersnip, opr 	poration, or partnership)
	By		
	•		1/5
This document was prepared by Silvi	ia Mercado Masters / Rock,	Fusco & Ga	arvey, Lt2., 350 N. La
	(Name and Address)		#900, Ch
Mail to: Silvia Mercado Masters / Ro	ock, Fusco & Garvey, Ltd.,	, 350 N. La	aSalle, #900
(Name and Address)	•		
Chicago	Illin		60610
(City)	((State)	(Zip Code)
Or Recorder's Office Box No.			
(1) State what the claimant was to de			
(1) State what the claimant was to do.(2) "All required by said contract to be don	ne:" or "delivery of materials to the	e value of ¢	" on "labor to
the value of \$," etc.	ic, or, derivery or materials to the	C TRIME OF A	, or labor to
(3) If extras fill out, if no extras strike out.			

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State of Illinois, County of }	SS.
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that he	iscredit manager of
the claimant; that he has read the foregoing notice and cla	im for lien and knows the contents thereof; and that all
the statements therein contained are true.	Bue e
Subscribed and sworn is before me this $\frac{24}{}$	day of Systember 2003
Substitute and substi	A dies
O _F	Notary Public
0/	"OFFICIAL CO.
τ_{ℓ}	Cynthia Madrigal Notary Public, State of Illinois My Commission France
	My Commission Expires Oct. 19, 2003
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LEGAL DESCRIPTION

UNIT NUMBER 607 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGL 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.