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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829186 Eugene "Gene" Moore Fee: \$18,50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

· O _A	
STATE OF ILLINOIS	
COUNTY OF DuPage	SS.
3	
	2- TVG
The claimant, HUGHES ENTERPRISES	, INC.
	0
of 300 W. North Ave., Lombard	
State of Illinois, hereby files notice and claim fo	or lien against PEPPER CONSTRUCTION CO.
	0,
contractor, of 411 Lake Zurich Rd., Barr	ringtonCounty of,
State of Illinois, and 720-726 RANDOLPH ASS	SOC LLC
State of filmois, and	C
(hereinafter referred to as "owner") of 720 W.	Randolph Street, Unit 708, Chicago, IL 60610
•	, State of Illinois,
and states:	, state of,
That on June 10, 17	, AS 2003 , the owner owned the following described land in
	, State of Illinois, to wit: See Attached Legal Description
Permanent Real Estate Index Number(s): 17-0	09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000
Address(es) of premises:	17-09-319-018-0000
was owner's contractor for the improvement th	hereof.
That on May 29	2003, said contractor made a subcontract with the claimant
to (1) furnish and install certain f	ixtures and materials

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for and in said improvement, and that or	June 10, 17 2003	the claimant completed
hereunder(2) all required by	said contract to be done	_, the claimant completed
		-
That at the special ipstages and some	est-of-ead contractor the alaiman family	
	est of said contractor the claimant furnished extra	
но жили мыни хинин жилиж энск р	remises of the malue of \$x <u>xxxxxxxxxxxxxxx</u>	xxands completed; same xon
<u> </u>	KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Hadan Angel Andrea Andrea Andrea Andrea Andrea	icet of superintendent sof owner (a) cannots upo	m.resconsble.diligence.be
ownak in sairi Xountyxon (ch) xloc. xv. txesi		was no service and Retailed Also
	• • •	
That said contractor is entitled to c	redits on account thereof as follows:	0-
	C'	
	0,	
leaving due, unpaid and owing to the cla	aimant, after allowing all credits, the sum of Fi	ve Thousand Seven
Hundred Ninety-Eight Dollars an	nd 67/100 Cents (\$5.798.67)	or which, with interest,
he claimant claims a lien on said land		
	and improvements and on the moneys or other	considerations due or to
become due from the owner under said of	contract against said contractor and owner.	
	HUGHES ENTERPRISES, II	
	(Name of sole ownership, com	oration, or partnership)
	By 121 (41) C	managangang dipangangan di
This document was prepared by Sills	ila Mercado Mactoro / Pook - Puese s Ga	
ms document was prepared by 5222	via Mercado Masters / Rock, Fusco & Ga (Name and Address)	#900, Chi
Mailto: Silvia Mercado Masters / F	Rock, Fusco & Garvey, Ltd., 350 N. Las	
(Name and Address)	, rado a darrej, nea., 550 N. na.	saile, #900
Chicago	Illinois	60610
(City)	(State)	(Zip Code)
r Recorder's Office Box No		(Ap code)
1) State what the claimant was to do.		
2) "All required by said contract to be do	ne;" or, "delivery of materials to the value of \$." or "labor to
ne value of \$," etc.		, 0. 1000110
3) If extras fill out, if no extras strike out.		
4) Strike out clause(a) or (b).	_	
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State of Illinois, County of DuPage	} ss.
•	
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that	at he iscredit manager of
she also and the foregoing notice as	nd claim for lien and knows the contents thereof; and that all
	C Claim for fich and knows the contents thereof, and that the
the statements therein contained are true.	Bue C
Subscribed and sworn to before me this	34th day of September 3003
JOE	Madigal
C	Notary Public
	"OFFICIAL SEAL" Cynthia Madrigal Notary Public, State of Illinois My Commission Expires Oct. 19, 2003

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LEGAL DESCRIPTION

UNIT NUMBER 708 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS AT TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (3) 7/13 1090, TOGETHER WITH AN UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.