

GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

#### SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829188 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

CTATE OF ILLINOIS
STATE OF ILLINOIS  DuPage  DuPage
COUNTY OF
The claimant, HUGHES ENTERPRISES, INC.
The Claimant, Mooned Extent Miss, 7 tho.
of 300 W. North Ave., Lombard , County of DuPage
State of Illinois, hereby files notice and claim for lien against PEPPER CONSTRUCTION CO.
<u> </u>
contractor, of 411 Lake Zurich Rd., Barrington County of Jake
State of Illinois, and 720-726 RANDOLPH ASSOC LLC
State of Himois, and The Name of Himois, and
(hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 802, Chicago, IL 60610
County of Cook , State of Illinois
and states:
That on May 21, 27, 29 , x 2003 , the owner owned the following described land
the County of Cook , State of Illinois, to wit: See Attached Legal Description
Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0
and 17-09-319-018-0000
Address(es) of premises:
and PEPPER CONSTRUCTION CO.
was owner's contractor for the improvement thereof.
That on May 14 , 2003 , said contractor made a subcontract with the claima
to (1) furnish and install certain fixtures and materials

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for and in said improvement, and that on _	May 21, 27, 29 , 35 2003	, the claimant completed
thereunder(2)all required by sa	aid contract to be done	,
And the second s		
		•
That at the special instance and request	corside contractor the chimage described extended	and additional serves to term
	<u> xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx</u>	xxand completed same xox
<u>×××××××××××××××××××××××××××××××××××××</u>	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
and a street was a street with the street of	ek on superintendent sof sowner (n) enamet up	on resconsble diligencehe.
abia ari, yr. raobx (d) cocxyonuo Ochius xii kunob		A THE RESIDENCE AND A SHARE WAS A SHARE WA
	• • •	
That said contractor is entitled to cre	dits on account thereof as follows:	-0-
	0/	
leaving due, unpaid and owing to the clair	mant, after allowing all credits, the sum of	Three Thousand Four
Hundred Five Dollars and 38/100 (	Cents (\$3,405.38) Dollars, f	or which with interest
	d improvements and on the moneys or other	r considerations due or to
become due from the owner under said con	ntract against said contractor and owner.	
	HUGHES ENTERPRISES, I	NC.
	(Name of sole ownership, сол	poration, or partnership)
	By 1 / 1 / 46	Janeary
		V.C.
This document was prepared by Silvi	a Mercado Masters / Book - Fuero S. G.	
The document was prepared by 52171	a Mercado Masters / Rock, Fusco & Ga (Name and Address)	#900, Chic
Mailto Silvia Mercado Masters / Ro	ck, Fusco & Garvey, Ltd., 350 N. La	
(Name and Address)	or, report darvey, hear, 550 N. Ha	Saile, #900
Chicago	Illinois	60610
(City)	(State)	(Zip Code)
Or Recorder's Office Box No.	•	(zip code)
(1) State what the claimant was to do.		
2) "All required by said contract to be done	e;" or, "delivery of materials to the value of \$	." or "labor to
ne value of \$," etc.	· · · · · · · · · · · · · · · · · · ·	, 0. 14001 (0
(3) If extras fill out, if no extras strike out.		
(4) Strike out clause(a) or (b).		
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State of Illinois, County of Dupage	SS.
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that he is	credit manager of
•	
	•
the claimant; that he has read the foregoing notice and claim	n for lien and knows the contents thereof; and that al
the statements therein contained are true.	Buce C
6	
Subscribed and sworn to before me this $\frac{247}{2}$	day of September 2003
9	Carriero.
	Notary Public
	#OFFICIAL OF
0/	"OFFICIAL SEAL" Cynthia Madrigal
	Notary Public, State of Illinois My Commission Expires Oct. 19, 2003
	September 200. 17, 2003
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	0,5
	T'S OFFICE

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### **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

UNIT NUMBER 802 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 73, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS AT TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.