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LEGAL FORMS

No. 370 REC
March 1996



Doc#: 0326829191
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 09/25/2003 11:58 AM Pg: 1 of 4

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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STATE OF ILLINOIS

COUNTY OF DuPage } SS.

The claimant, HUGHES ENTERPRISES, INC.

of 300 W. North Ave., Lombard, County of DuPage,

State of Illinois, hereby files notice and claim for lien against PEPPER CONSTRUCTION CO.

contractor, of 411 Lake Zurich Rd., Barrington County of Lake,

State of Illinois, and 720-726 RANDOLPH ASSOC LLC

(hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 805, Chicago, IL 60610,

County of Cook, State of Illinois,

and states:

That on June 10, 17, ~~19~~ 2003, the owner owned the following described land in the County of Cook, State of Illinois, to wit: See Attached Legal Description

Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000

Address(es) of premises: and 17-09-319-018-0000

and PEPPER CONSTRUCTION CO.

was owner's contractor for the improvement thereof.

That on May 29, ~~19~~ 2003, said contractor made a subcontract with the claimant to (1) furnish and install certain fixtures and materials

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for and in said improvement, and that on June 10, 17, ~~19~~ 2003, the claimant completed thereunder(2) all required by said contract to be done

~~That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$XXXXXXXXXXXXXXXXXXXX and completed same on XXXXXXXXXXXXXXXXXXXXXXX, by XXXXXXXXXXXXXXX(3)~~

~~That said owner or the agent, architect or superintendent of owner (a) cannot upon reasonable diligence be found in said County or (b) does not reside in said County(4)~~

That said contractor is entitled to credits on account thereof as follows: -0-

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of Five Thousand Seven Hundred Ninety-Eight Dollars and 67/100 Cents (\$5,798.67) Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

HUGHES ENTERPRISES, INC.
(Name of sole ownership, corporation, or partnership)

By [Signature]

This document was prepared by Silvia Mercado Masters / Rock, Fusco & Garvey, Ltd., 350 N. LaSalle, #900, Chicago,
(Name and Address)

Mail to: Silvia Mercado Masters / Rock, Fusco & Garvey, Ltd., 350 N. LaSalle, #900
(Name and Address)

Chicago Illinois 60610
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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State of Illinois, County of DuPage } SS.

The affiant, Bruce Levin

being first duly sworn, on oath deposes and says that he is credit manager of

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Bruce Levin

Subscribed and sworn to before me this 24th day of September ~~2002~~ 2003

Cynthia Madrigal

Notary Public



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LEGAL DESCRIPTION

UNIT 805 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
(17-09-319-006-0000 = LOT 22) (17-09-319-007-0000 = LOT 23) (17-09-319-008-0000 = LOT 24) (17-09-319-018-0000 = LOT 25 AND THE WEST 1.16 FEET OF LOT 26)

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