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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829194
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

	Abort Space for Horotal Color City
STATE OF ILLINOIS	} ss.
COUNTY OFDuPage	
0.5	
The claimant, HUGHES ENTERPHISFS,	INC.
of 300 W. North Ave., Lombard	, County of DuPage
State of Illinois hereby files notice and claim for	lien against PEPPER CONSTRUCTION CO.
oute of Immos, see by	
contractor, of 411 Lake Zurich Rd., Barri	//
State of Illinois, and 720-726 RANDOLPH ASS	OC LLC
	,
(hereinafter referred to as "owner"), of 720 W	. Randolph Street, Unit 1107, Chicago, IL 60610 ,
•	, State of Illinois,
and states:	O _{Sc.}
That on June 17, 27	, x19x 2003, the owner owned the following described land in
the County of Cook	State of Illinois, to wit: See Attached Legal pescription
,	
17-09	9-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000
Permanent Real Estate Index Number(s): 17-03 and 17-03	9-319-006-0000, 17-09-319-007-0000, 17-09-319-008-000 9-319-018-0000
Address(es) of premises:	
and PEPPER CONSTRUCTION CO.	
was owner's contractor for the improvement the	reof.
That on June 9	§ 2003 , said contractor made a subcontract with the claimant
to (1) furnish and install certain fi	xtures and materials

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or and in said improvement, and that onJune	e 17, 27 , xg 2003	, the claimant completed
nercunder(2)all required by said co	ontract to be done	
		,
	V V V V V V V V V V V V V V V V V V V	
That at the special instance and request of said	ish contractor the electronic formula to	
That at the special instance and request of sai	MANAGE POOL OF THE POOL OF T	ndadditional materials at
zasimosq shek noxodek isi. shibbe bee sanses br	······	and completed same xon

That said owner or the section that can be said.	aperintendent of cowner (a) cannot apon	reasonable diligence he
isa nkabisawa wa saoix (dipao kumoix bisa ni kumo	ккенини(4)	
That said contractor is entitled to credits or	n account thereof as follows: -0-	м
O)r		
	9	
eaving due, unpaid and owing to the claimant, a	after allowing old credits, the sum of Thre	e Thousand Four
undred Ninety-One Dollars and 03/100	Cents (\$3,491 03) Dollars for	Which with the
he claimant claims a lien on said land and imp	Donars, rol	winch, with interest,
ecome due from the owner under said annual	Tovellents and on the meneys or other o	onsiderations due or to
ecome due from the owner under said contract		
	HUGHES ENTERPRISES, INC	-
	(Name of)sole ownership, corpor	ation, or partnership)
	By LUC	Motoday (manage or)
	·	175
his document was prepared by Silvia Mer	cado Masters / Rock, Fusco & Garv	ey, Ltd., 350 N. La
	Name and Address)	#900, Chi
<pre>Mail to: Silvia Mercado Masters / Rock, F (Name and Address)</pre>	usco & Garvey, Ltd., 350 N. LaSa	lle, #900
Chicago	T112	
(City)	Illinois (State)	60610
r Recorder's Office Boy No.		(Zip Code)
r Recorder's Office Box No.		
) State what the claimant was to do.		
"All required by said contract to be done;" or, "o	delivery of materials to the value of \$	
CIC.		, or move to
) If extras fill out, if no extras strike out.		
(i) Strike out clause(a) or (b).	Page ?	
	rage /	and the second s

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State of Illinois, County of DuPage	SS .
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says tha	t he is credit manager of
	·
the claimant; that he has read the foregoing notice an	d claim for lien and knows the contents thereof; and that all
the statements therein contained are true.	Duni C
Subscribed and sworn to before me this	day of Sextember 2003
Subscribed and swormer octors and amb	Mudugal
C.	Notary Public

"OFFICIAL SEAL"
Cynthia Madrigal
Notary Public, State of Illinois
My Commission Expires Oct. 19, 2003 Expire.

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LEGAL DESCRIPTION

UNIT NUMBER 1107 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22. ./3 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A 17 ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03 1713 1090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.