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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829195 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

	Above Space for frecorder a dae only
STATE OF ILLINOIS) cs
COUNTY OFDuPage	SS.
The claimant, HUGHES ENTERI	PRISES, INC.
·	
of 300 W. North Ave., Lombard	, county of <u>DuPage</u> ,
State of Illinois, hereby files notice and o	claim for lien agai 1st PEPPER CONSTRUCTION CO.
contractor, of 411 Lake Zurich Rd.	Barrington County of,
State of Illinois, and 720-726 RANDOL	PH ASSOC LLC
State of filmoss, and	C ₂
- Company of the Comp	
(hereinafter referred to as "owner"), of _	720 W. Randolph Street, Unit 808. Chicago, IL 60610
County of Cook	, State of Illingis,
and states:	$\mathcal{O}_{\mathcal{K}_{\bullet}}$
That on May 21, 27, 29	,,49x 2003, the owner owned the following described land in
the County of	, State of Illinois, to wit: See Attached Legal Description
Permanent Real Estate Index Number(s): <u>17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0</u> 000
Address(es) of premises:	and 17-09-319-018-0000
· · · · · · · · · · · · · · · · · · ·	
and PEPPER CONSTRUCTION CO.	
was owner's contractor for the improve	ment thereof.
That on May 14	, said contractor made a subcontract with the claimant
to (1) <u>furnish and install cert</u>	ain fixtures and materials

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for and in said improvement, and that on May 21,	27, 29 , xg 2003 ,	the claimant completed
thereunder(2)all required by said cont	ract to be done	•
		•
That at the special instance and request of saids	ontractor the elaimant furnished extra a	rd additional materials at.
k to: z saim srq diaz no vodek in vitibis kon zenzek bus		
<u>xxxxxxxxxxxxxxxxxxxxx</u> x xyx xxxxxx	YYYYY	WICK SHIPS KNOWS WHEN THE
That said owner or the contratchitest or supe	crintendent xofxowner (a) cannot, upon	reasonable diligence; be
Sylvines nik spites v. vn. seoby (dycocypnuo Skisias xii komuo Skisias xii komuo Skisias xii komuo Skisias xii	ounty.(4)	
That said contractor is entitled to credits on a		
	cedant dicted as follows.	
	0/	
leaving due unpaid and owing to the driver.	" . O.	
leaving due, unpaid and owing to the claimant, after	r allowing all credits, the sum of <u>Thr</u>	ee Thousand Four
Hundred Five Dollars and 38/100 Cents		
the claimant claims a lien on said land and improv	ements and on the meneys or other c	onsiderations due or to
become due from the owner under said contract aga		
	HUGHES ENTERPRISES, INC	
	(Name of sole ownership corpor	ation or partnership)
	10	anon, or partnership)
	By Luce	
This document was prepared by Silvia Mercad		
	me and Address)	#900, Chic
Mail to: Silvia Mercado Masters / Rock, Fusc	co & Garvey, Ltd., 350 N. LaSa	lle, #900
(Name and Address)		
Chicago (City)	Illinois	60610
•	(State)	(Zip Code)
Or Recorder's Office Box No.		
1) State what the claimant was to do.		
	years of materials and a second	
 "All required by said contract to be done;" or, "deli he value of \$," etc. 	very of materials to the value of \$," or "labor to
3) If extras fill out, if no extras strike out.		
4) Strike out clause(a) or (b).		
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Expires .

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State of Illinois, County of	SS.
•	
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that he	iscredit manager of
	•
the claimant; that he has read the foregoing notice and cla	im for lien and knows the contents thereof; and that all
the statements therein contained are true.	Duce C
Subscribed and sworr to before me this 47	day of September 2003
	Madrigel
	Notary Public
Notary	CFICIAL SEAL" Cynthia Madrigal Public, State of Illinois mission Expires Oct. 19, 2003

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LEGAL DESCRIPTION

UNIT 808 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEF'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS D'OCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN FROST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. (17-09-319-006-0000 = J CT 22) (17-09-319-007-0000 = LOT 23) (17-09-319-008-0000 = LOT 24) (17-09-319-018-0000 = LOT 25 AND THE WEST 1.16 FEET OF LOT 26)

