

GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829206 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

STATE OF ILLINOIS
COUNTY OF DuPage SS.
The claimant, HUGHES ENTERPRISES, INC.
The claimant, Hodiles Extend Miss.
of 300 W. North Ave., Lombard , Covery of DuPage ,
State of Illinois, hereby files notice and claim for lien agair st PEPPER CONSTRUCTION CO.
contractor, of 411 Lake Zurich Rd., Barrington County of Jake
State of Illinois, and 720-726 RANDOLPH ASSOC LLC
State of filmois, and
(hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 10%3 Chicago, IL 60610
County of, State of,
and states:
That on June 17, 2003, the owner owned the following described land in
the County of Cook , State of Illinois, to wit: See Attached Legal Incompation
Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000 and 17-09-319-018-0000
Address(es) of premises:
and PEPPER CONSTRUCTION CO.
was owner's contractor for the improvement thereof.
That on June 10 , 2003 , said contractor made a subcontract with the claimant
to (1) _ furnish and install certain fixtures and materials

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1	June 17 , 👯	2003	_, the claimant completed
hereunder(2)all required by said	contract to be done		
			
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de tesupar dans sanatarielaisoogestestest	said contractor the elainant furnis	entes ban	and additional materials at
ind water and shibble to a rithbur to a said premiser but	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	XXXXXXX	××and completed same on
<u> </u>	XXXXXXXXXXX		, · · · · · · · · · · · · · · · · · · ·
That said owner out to be send and the said of the sai			• • • • • •
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nkapitaan un zook(dyooxymuoxkitisa ini inaoo	• • •		
That said contractor is entitled to credit	s on account thereof as follows:		0-
	1		
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eaving due, unpaid and owing to the claimar Forty-Five Dollars and 54/100 Cents	nt, after allowing all credits, the sur	m of Th	ree Thousand Four Hu
	7.0	ollars, fe	or which, with interest,
he claimant claims a lien on said land and i	mprovements and on the moneys	or other	considerations due or to
pecome due from the owner under said contra			
	HUGHES ENTERPAT)	NC.
			oration, or partnership)
	(Name∕of sole owners		- Language May
	(Name of sole owners	0.	
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his document was prepared by Silvia M	By Nercado Masters / Rock, Fusc		evey, Ltd., 350 N. La
	By Nercado Masters / Rock, Fusco (Name and Address)	o & Gai	#900, Chi
Mailto: Silvia Mercado Masters / Rock	By Nercado Masters / Rock, Fusco (Name and Address)	o & Gai	#900, Chi
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fail to: Silvia Mercado Masters / Rock, (Name and Address)	By Rercado Masters / Rock, Fusco (Name and Address) Fusco & Garvey, Ltd., 350 Illinois	o & Gan	#900, Chi Salle, #900 60610
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Chicago	By	o & Gan	#900, Chi Salle, #900 60610
Mail to: Silvia Mercado Masters / Rock, (Name and Address) Chicago (City) Or Recorder's Office Box No	By	N. Las	#900, Chi Salle, #900 60610 (Zip Code)
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State of Illinois, County of	_ } ss.
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that	he iscredit manager of
the claimant; that he has read the foregoing notice and	claim for lien and knows the contents thereof; and that all
the statements therein contained are true.	Bulle C
Subscribed and sworn to before me this	4th day of September 3003
J _O x	Notary Public
	2.13.00 p . 400 = 4

Cynthia Madrigal
Notary Public, State of Illinois
My Commission Expires Oct. 19, 2003

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LEGAL DESCRIPTION

UNIT NUMBER 1003 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 73, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS A 1 TACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.