UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829208

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

STATE OF ILLINOIS
COUNTY OF DuPage SS.
The claimant, HUGHES ENTERPRISES, INC.
of 300 W. North Ave., Lombard , County of DuPage ,
State of Illinois, hereby files notice and claim for lien again st PEPPER CONSTRUCTION CO.
contractor, of 411 Lake Zurich Rd., Barrington County of Lake ,
State of Illinois, and 720-726 RANDOLPH ASSOC LLC
(hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 1005, Chicago, IL 60610
County of Cook , State of Illinois ,
and states:
That on June 17, 27 , Ask 2003, the owner owned the following described land in
the County of, State of Illinois, to wit: _See Attached Legal Description
Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000 and 17-09-319-018-0000
Address(es) of premises:
and PEPPER CONSTRUCTION CO.
was owner's contractor for the improvement thereof.
That on June 10 , 2003 , said contractor made a subcontract with the claimant
to (1) _ furnish and install certain fixtures and materials

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for and in said improvement, and that o	on June 17, 27	, 19 2003	, the claimant completed
thereunder(2) all required by	said contract to be done		
			•
That at the enecial instance and an			
	west of said contractor, the elaimant fu		
shirk noxiodek la vihibbir barxanzes bri		XXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
<u>××××××××××××××××××××××</u>	Axxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		
That said owner and have entured	nitest or superintendent of sowner (a	\	
		KK KMKKE N D	MAXICAGO DATHE XOUNGEROOG, ADCX
found in said County, xxx (b) does or ore	• • •		
That said contractor is entitled to	credits on account thereof as follow	ws:	-0-
\	9/-		
MARKET THE SECOND SECON			
leaving due, unpaid and owing to the	Claimant after allowing 4" credits th	e sum of T	hree Thousand Four
undred Forty-Five Dollars and			
			for which, with interest,
the claimant claims a lien on said land	and improvements and on the mor	neys or othe	er considerations due or to
become due from the owner under said	contract against said contractor and	owner.	
	HUGHES ENTE		rno
			poration, or partnership)
	$\mathcal{O}_{\mathcal{O}_{\mathcal{O}_{\mathcal{O}_{\mathcal{O}_{\mathcal{O}}}}}}$	J (5)	(partition print)
	By 1 LC	<u> </u>	agen analysis of
	<i>\$</i>		175
This document was prepared by Si	lvia Mercado Masters/Rock,	Fusco & Ga	arvey, Ctd., 350 N. Las
	(Name and Address)	"	#900, Chic
Mail to: Silvia Mercado Masters /	Rock, Fusco & Garvey, Ltd.,	350 N. La	aSalle, #900
(Name and Address)			
Chicago	Illin	ois	60610
(City)	(S	state)	(Zip Code)
Or Recorder's Office Box No.			
(1) State what the claimant was to do.			
2) "All required by said contract to be d	lone;" or, "delivery of materials to the	value of \$ _	," or "labor to
he value of \$," etc.			
(3) If extras fill out, if no extras strike ou	ıt.		
(4) Strike out clause(a) or (b).			
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SUNTER CORRECTION

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State of Illinois, County of SS.
The affiant, Bruce Levin
being first duly sworn, on oath deposes and says that he is <u>credit manager of</u>
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all
the statements therein contained are true.
Subscribed and sworn to before me this 34th day of September 3003
(E) Radnegel
Notary Public
Cynthia Madrigal Notary Fublic, State of Illinois My Commission Expires Oct. 19, 2003

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LEGAL DESCRIPTION

UNIT NUMBER 1005 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 73, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS A 17 ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.