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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

# SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0326829210

Eugene "Gene" Moore Fee: \$18.50

Cook County Recorder of Deeds

Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

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CHATTE OF ILLINOIS	
STATE OF ILLINOIS	$\sum_{ss}$
COUNTY OFDuPage	
	2
The claimant, HUGHES ENTERPE	RISES, INC.
of 300 W. North Ave., Lombard	, County of
State of Illinois, hereby files notice and cla	nim for lien again it PEPPER CONSTRUCTION CO.
•	0,
	Daniel and an Country of Organ
contractor, of 411 Lake Zurich Rd.,	
State of Illinois, and 720-726 RANDOLPH	ASSOC LLC
	,
(hereinafter referred to as "owner"), of _7	20 W. Randolph Street, Unit 1001 Chicago, IL 60610
County of Cook	, State of <u>Illinois</u> ,
and states:	O <sub>E</sub>
That on June 17, 27	, xb/2 2003, the owner owned the following described land in
the County of Cook	, State of Illinois, to wit: See Attached Legal Description
Permanent Real Estate Index Number(s):	17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000 and 17-09-319-018-0000
Address(es) of premises:	and 17-09-319-018-0000
and PEPPER CONSTRUCTION CO.	
was owner's contractor for the improvement	ent thereof.
That on June 10	, said contractor made a subcontract with the claimant
	in fixtures and materials
w (1) tarviton and miscart cerca.	IN TEACHTER AND MACEITAIN

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for and in said improvement, and that of	on _ June 17, 27	, <b>x</b> y 2003	, the claimant completed
hereunder(2)all required by	said contract to be done		
			•
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That at the special instance and some	sand of oald or as a state		
Par ban spannishing and sequential states			
Ahex moxodek ban hibbe ban karamen ber		×××××××××××	xxxxxx completed same xxx
***********************	kkxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		
That said awner out in court and	viteet or superintendent of owne	edik sanaas kaka	nxresonable diligence be
found in said County, on (b) does a stree			•
That said contractor is entitled to	• • •	ollows -(	0-
	on account thereof as it	onows.	
	<u> </u>		
leaving due, unpaid and owing to the	claimant, after allowing all credits	s the sum of Th	ree Thousand Four
Hundred Forty-Five Dollars and	54/100 Cents (\$3.445.54)	Dallace 6	rec incusand rour
the claimant claims a lien on said land		/ )	considerations due or to
become due from the owner under said	d contract against said contractor	and owner.	
		NTERPRISES, II	
	(Name of sole	ownersn <u>i), corp</u>	oration, or partnership)
	By ///	u C	الم مسم
	" •		/jc.
This document was prepared by Si	lvia Mercado Masters/Rocl	k, Fusco & Gai	rvey, Ltd., 350 N. LaSa
	(Name and Address)		#900, Chica
Mail to: Silvia Mercado Masters /	Rock, Fusco & Garvey, Ltd	d., 350 N. Las	Salle, #900
(Name and Address)	· .		
Chicago (City)	Ill	linois	60610
•		(State)	(Zip Code)
Or Recorder's Office Box No.			
(1) State what the claimant was to do.			
(2) "All required by said contract to be o	done;" or, "delivery of materials to	the value of \$	" or "labor to
he value of \$," etc.			, or ialor to
3) If extras fill out, if no extras strike ou	ut.		
4) Strike out clause(a) or (b).	<u>.</u> .		
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State of Illinois, County of	_ <b>\</b> SS.
The affiant, Bruce Levin	
being first duly sworn, on oath deposes and says that	he iscredit manager of
	·
the claimant; that he has read the foregoing notice and	claim for lien and knows the contents thereof; and that all
the statements therein contained are true.	Ch -
the statements dierent contained are true.	Piene
	4th day of Scripton Les XXXX 2003
Subscribed and sworn to before me this	4 day of Olytember 2003
9	
Ox	Chadrego
\$ man	Notary Public
OFF Cyr Notary I My Commis	ICIAL SEAL"  Thia Madrigal  iolic, State of Illinois  Stov Exp. Tes Oct. 19, 2003
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	$O_{\mathcal{L}_{\alpha}}$
	CASO OFFICE
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#### **LEGAL DESCRIPTION**

UNIT NUMBER 1007 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1 16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93/7/13/1090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.