UNOFFICIAL COPYMANIA

GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0326829211

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

| STATE OF ILLINOIS |
|--|
| COUNTY OF DuPage SS. |
| The claimant, HUGHES ENTERPRISES, INC. |
| of 300 W. North Ave., Lombard , County of DuPage , |
| State of Illinois, hereby files notice and claim for lien against PEPPER CONSTRUCTION CO. |
| contractor, of 411 Lake Zurich Rd., Barrington County of Lake , |
| State of Illinois, and 720-726 RANDOLPH ASSOC LLC |
| (hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 1005. Chicago, IL 60610 |
| County of Cook , State of Illinois , |
| and states: |
| That on June 17, 27 , Ask 2003, the owner owned the following described land in |
| the County of Cook , State of Illinois, to wit: See Attached Legal Description |
| Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000 and 17-09-319-018-0000 Address(es) of premises: |
| was owner's contractor for the improvement thereof. |
| That on June 10 , 2003 , said contractor made a subcontract with the claimant |
| to (1) _ furnish and install certain fixtures and materials |

0326829211 Page: 2 of 4

UNOFFICIAL COPY

| for and in said improvement, and that on _ | June 17, 27 | 2003, the claimant completed |
|--|---|--|
| hereunder(2)all required by sai | d contract to be done | |
| | | |
| | | |
| | • • | |
| | | |
| | | |
| That at the special instance and acquests | of said-contractor the elaimant fuenis | ned extra and additional materials at |
| and watraward addition thaborwar waick prem | ikes of the value: of \$×××××××××× | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| <u>×××××××××××××××××××××××××××××××××××××</u> | | - |
| That said cowner could be said as the said of the said | | |
| CVA | | mor aboux testousus xomesuccipor |
| found in said County, or (b) xloc, and areside x | • • • | |
| That said contractor is entitled to cred | lits on account thereof as follows: | -0- |
| | | |
| | | |
| | 0, | |
| | 7 | |
| | | |
| leaving due, unpaid and owing to the claim | ant, after allowing all credits, the su | m of Three Thousand Four |
| Hundred Forty-Five Dollars and 54/ | /100 Cents (\$3,445.54) | ollars, for which, with interest. |
| the claimant claims a lien on said land and | 6 / 2 | |
| | | |
| become due from the owner under said con | · () | |
| | HUGHES ENTERPR | |
| | (Name on sole owners | ship, corporation, or partnership) |
| | By / Luc | |
| | | 175. |
| This document was prepared by Silvia | Mercado Masters / Rock, Fus | co & Garvey, Lrd., 350 N. La |
| , , , | (Name and Address) | #900, Chi |
| Mail to: Silvia Mercado Masters / Roc | k, Fusco & Garvey, Ltd., 35 | 0 N. LaSalle, #900 |
| (Name and Address) | | |
| Chicago | Illinois | 60610 |
| (City) | (State | (Zip Code) |
| Or Recorder's Office Box No. | | |
| | | · |
| (1) State what the claimant was to do. | | |
| (2) "All required by said contract to be done the value of \$," etc. | ;" or, "delivery of materials to the valu | e of \$," or "labor to |
| (3) If extras fill out, if no extras strike out. | | |
| (4) Strike out clause(a) or (b). | | |
| | Page 2 | No. 270 DEC |

0326829211 Page: 3 of 4

UNOFFICIAL COPY

| State of Illinois, County of | } ss. |
|---|---|
| The affiant, Bruce Levin | |
| being first duly sworn, on oath deposes and says that | t he is <u>credit manager of</u> |
| | |
| the claimant; that he has read the foregoing notice and | d claim for lien and knows the contents thereof; and that all |
| the statements therein contained are true. | Dure C |
| Subscribed and sworn (6) before me this | day of September 2003 |
| J-Ox | Chadrigal |
| · C | Notary Public |

0326829211 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 1008 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (3) 1713 1090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.