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GEORGE E. COLE® **LEGAL FORMS**

March 1996

SUBCONTRACTOR'S **NOTICE AND CLAIM FOR LIEN**

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Doc#: 0326829216

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

Above Space for Recorder's Use Only

*O _A
STATE OF ILLINOIS
COUNTY OF DuPage SS.
WINDLE DIMEDIDATE THE
The claimant, HUGHES ENTERPRISES, INC.
of 300 W. North Ave., Lombard , County of DuPage ,
State of Illinois, hereby files notice and claim for lien against PEPPER CONSTRUCTION CO.
contractor, of 411 Lake Zurich Rd., Barrington County of,
State of Illinois, and 720-726 RANDOLPH ASSOC LLC
(hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 1105, Chicago, IL 60610,
County of Cook , State of Illinois ,
and states:
That on June 17, 27 , ASK 2003, the owner owned the following described land in
the County of, State of Illinois, to wit: See Attached Legal Description
Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000 and 17-09-319-018-0000
Address(es) of premises:
and PEPPER CONSTRUCTION CO.
was owner's contractor for the improvement thereof.
That on June 9 , 2003 , said contractor made a subcontract with the claimant
to (1) _ furnish and install certain fixtures and materials

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for and in said improvement, and that on	June 17, 27	p 2003	, the claimant completed
hereunder(2) _ all required by sa	aid contract to be done	7.A	
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That at the special instance and name			
That at the special instance and reques			
ong shira mosnodek ir an titibisa basasaratsas bin		XXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
«xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx		
That said owner on the contraction			11 110 4
		CHANGOLY ALE	onxidationable xilligence, she
found in said County, or (d) vioe, art reside	• • •		
That said contractor is entitled to cre	edits on account thereof as follows	•	-0-
. 9)	×		
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eaving due, unpaid and owing to the claim	mant after allowing all credits the	sum of "	hree Thougand Four
Hundred Forty-Five Dollars and S	54/100 Conta (\$3.445 F4)	sum or 🚣	intee inousand rout
the claimant claims a lien on said land an	d improvements and on the mone	ys or othe	er considerations due or to
become due from the owner under said co			
	HUGHES ENTERP	V.	INC
	***************************************		poration, or partnership)
	The 10	<i>&</i>	parametry or parametricine)
	By / Cace		The state of the s
This document was prepared by Silvi	a Mercado Masters / Rock, Fu	sco & G	arvey, Ltd., 350 N. Las
	(Name and Address)		#900, Chic
Mail to: Silvia Mercado Masters / Ro	ck, Fusco & Garvey, Ltd., 3	50 N. La	aSalle, #900
(Name and Address)			
Chicago	Illinoi	S	60610
(City)	(Stat	te)	(Zip Code)
Or Recorder's Office Box No.			
1) State what the claimant was to do.			
2) "All required by said contract to be done	e;" or, "delivery of materials to the va	lue of \$," or "labor to
ne value of \$," etc.			
3) If extras fill out, if no extras strike out.			
4) Strike out clause(a) or (b).	_		
	Page 2		N. 270 DEC

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State of Illinois, County of _ The affiant, Bruce Levin being first duly sworn, on oath deposes and says that he is __credit manager of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true. Subscribed and sworn to before me this "OFFICIAL SEAL" Cynthia Madrigal Nothing Public, State of Illinois My Commission Expires Oct. 19, 2003 Sunty Clerk's Office

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LEGAL DESCRIPTION

UNIT NUMBER 1105 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93/7131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.