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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

SUBCONTRACTOR'S **NOTICE AND CLAIM** FOR LIEN

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Doc#: 0326829217 Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 09/25/2003 11:58 AM Pg: 1 of 4

	Above Space for Recorder 8 Use Only
STATE OF ILLINOIS	} ss.
COUNTY OFDuPage	
The claimant, HUGHES ENTERPRI	SES, INC.
The Clamant,	
	0/
of 300 W. North Ave., Lombard	
State of Illinois, hereby files notice and claim	n for lien against PEPPER CONSTRUCTION CO.
	0,
contractor, of 411 Lake Zurich Rd., B	arrington County of,
State of Illinois, and 720-726 RANDOLPH A	
State of finnois, and	C)
· ·	0 W. Randolph Street, Unit 2100, Chicago, IL 60610,
County of Cook	, State of Illincis,
and states:	$O_{\mathcal{X}_{\alpha}}$
That on June 17, 27	,x59x 2003, the owner owned the following described land in
— "————	, State of Illinois, to wit: See Attached Legal Description
the County of	, State of filmois, to with <u>See Accounted 19984 29884 1988</u>
Permanent Real Estate Index Number(s): _	<u>17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0</u> 000
Address(es) of premises:	and 17-09-319-018-0000
and PEPPER CONSTRUCTION CO.	
was owner's contractor for the improvement	nt thereof
	, said contractor made a subcontract with the claimant
to (1) <u>furnish and install certai</u>	n fixtures and materials

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For and in			
or and in said improvement, and that on June 17,	, 27 ,	2003	, the claimant complete
hereunder(2)all required by said contract	ct to be done	···	
			·
	-	_	
That at the special instance and request of said contr	ractor the object for	nished exte	a and additional mass at all a
estracast modest for distinguisher to the same and the sa	Zahren Kryyyyyyy	**************************************	**************************************
<u> </u>	XXXXXX	*****	XXXXXXX CORDIPICTORS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
That said owner or the sent architect or superior	tendentxofxowner(x)x	CRRROK HD	onxreasonablexdiligence; lx
nne@shiracnkabirack. yn 290bx(d)/2004sturio@kliracni samo			
That said contractor is entitled to credits on accor-	unt thereof as follows	s:	-0-
<u> </u>			
			
eaving due uppaid and owing to the deigness of			
eaving due, unpaid and owing to the claimant, after all	lowing 211 credits, the	sum of	hree Thousand Four
undred Forty-Five Dollars and 54/100 Cents	s (\$3,445,54)	Dollars, f	or which, with interest,
he claimant claims a lien on said land and improveme	ents and on the mous	ys or othe	r considerations due or to
ecome due from the owner under said contract against	said contractor and c	wner.	
	HUGHES ENTER	RISFs, I	NC.
	(Name of sole own	ərshir, con	poration, or partnership)
	By 1/1/4		and the second s
			175.
his document was prepared by Silvia Mercado I	Masters / Rock, Fu	ısco & Ga	rvey, Ltf., 350 N. La
(Name a	and Address)		#900, Chi
ail to: Silvia Mercado Masters / Rock, Fusco	& Garvey, Ltd., 3	50 N. La	Salle, #900
(Name and Address)			
Chicago (City)	Illinoi		60610
	(Star	te)	(Zip Code)
r Recorder's Office Box No.			
) State what the claimant was to do.			
") "Ail required by said contract to be done;" or, "delivery	of materials to the sm	lue of ¢	% .
c variet of \$, etc.	or minerials to file As	inc OI 🌢	"," or "labor to
) If extras fill out, if no extras strike out.			
Strike out clause(a) or (b).			

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State of Illinois, County of DuPage SS.
The affiant, Bruce Levin
being first duly sworn, on oath deposes and says that he iscredit manager of
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all
the statements therein contained are true.
Subscribed and sworn to before me this 34th day of September 2003
Thidugal
Motary Public
"OFFICIAL SEAL" Cynthia Madrigal Notary Public, State of Illinois My commission Expires Oct. 19, 2003

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LEGAL DESCRIPTION

UNIT NUMBER 1106 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.