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GEORGE E. COLE®  
LEGAL FORMS

No. 370 REC  
March 1996



Doc#: 0326829217  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 09/25/2003 11:58 AM Pg: 1 of 4

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Above Space for Recorder's Use Only

STATE OF ILLINOIS

COUNTY OF DuPage } SS.

The claimant, HUGHES ENTERPRISES, INC.

of 300 W. North Ave., Lombard, County of DuPage,

State of Illinois, hereby files notice and claim for lien against PEPPER CONSTRUCTION CO.

contractor, of 411 Lake Zurich Rd., Barrington County of Lake,

State of Illinois, and 720-726 RANDOLPH ASSOC LLC

(hereinafter referred to as "owner"), of 720 W. Randolph Street, Unit 2100, Chicago, IL 60610,

County of Cook, State of Illinois,

and states:

That on June 17, 27, ~~19~~ 2003, the owner owned the following described land in the County of Cook, State of Illinois, to wit: See Attached Legal Description

Permanent Real Estate Index Number(s): 17-09-319-006-0000, 17-09-319-007-0000, 17-09-319-008-0000,  
and 17-09-319-018-0000

Address(es) of premises: \_\_\_\_\_

and PEPPER CONSTRUCTION CO.

was owner's contractor for the improvement thereof.

That on June 9, ~~20~~ 2003, said contractor made a subcontract with the claimant to (1) furnish and install certain fixtures and materials



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State of Illinois, County of DuPage } SS.

The affiant, Bruce Levin

being first duly sworn, on oath deposes and says that he is credit manager of

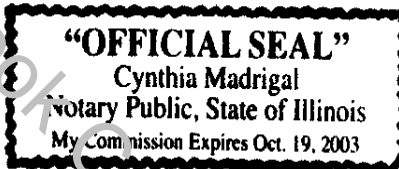
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Bruce Levin

Subscribed and sworn to before me this 24<sup>th</sup> day of September ~~2002~~ 2003

Cynthia Madrigal

Notary Public



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## LEGAL DESCRIPTION

UNIT NUMBER 1106 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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