UNOFFICIAL COPY



Doc#: 0326831042 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/25/2003 08:18 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE COMPANY 27775 DIEHL ROAD WARRENVILLE, IL 60555

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 4417502 PIN No. 02-61-101-003-1003

Joe Lite Ox Co FERST ANTIPLY AND File the

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. 750 OFFICE

SEE ATTACHED LEGAL.

Property Address: 1194 NICHOLS RD.A #1A, PALATINE, IL 60074 at Page **141** Recorded in Volume 6783 , Parcel ID No. 02-01-101-003-1003 Instrument No. 10716641 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: ABEL VALDOVINOS, URBANA VALDOVINOS, HUSBAND AND WIFE, FIDEL VALDOVINOS, AN UNMARRIED PERSON

J=CNI.013704 (RIL1)

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0326831042 Page: 2 of 3 JNOFFICIAL Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2003 COLUMBIA NATIONAL, INC. SANDY BROUGH VICE PRESIDENT ASSISTANT SECRETARY STATE OF BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this AUGUST 20, 2003 Public in said State, personally appeared SANDY BROUGH personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of ASSISTANT SECRETARY COLUMBIA NATIONAL, INC. 7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MI 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02 10-07)
NOTARY PUBLIC

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(RIL2)

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Exhibit "A"

FHA Illinois Mortgage

Given By: ABEL VALDOVINOS, URBANA VALDOVINOS and FIDEL VALDOVINOS

UNIT NO.101-3 IN VILLAGE OF SUN CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22962239, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22962238

PIN# 02-01-101-003-1003 COMMONLY KNOWN AS: 1194 E NICHOLS RD.A PALATINE, L. 60074 LS L. 6007. UNIT#1A

> 04417502 14:52:12