

UNOFFICIAL COPY



Doc#: 0326831050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/25/2003 08:30 AM Pg: 1 of 2

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7073267440 Service#: 1738801RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WALTER W HALATEK AND MARY C HALATEK, HIS WIFE

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Mortgage Dated: FEBRUARY 27, 1998

Recorded on: MARCH 03, 1998

as Instrument No. 98166256 in Book No. 6057 at Page No. 0109

1st AMERICAN TITLE order # 211863

Property Address: 1133 THACKERY DRIVE, PALATINE, IL 60067-0000
County of COOK, State of ILLINOIS

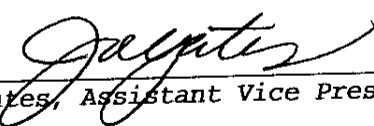
PIN# 02-11-110-007

Legal Description: LOT 7 IN BLOCK 5, IN PEPPER TREE FARMS UNIT 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20484667, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 24, 2003

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH
CREDIT CORPORATION

By:


Julie A. Yates, Assistant Vice President

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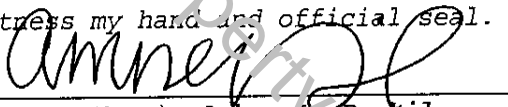
Srv#: 1738801RL1

Page 2

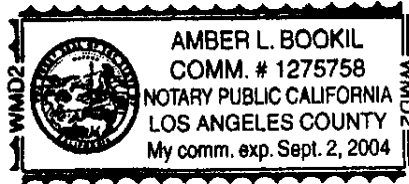
State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 24, 2003** , before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, LAURIE MARSHALL

Property of Cook County Clerk's Office