



Doc#: 0326831071
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/25/2003 08:40 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 00013640

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RONALD L. WATSON AND JOAN WATSON, HIS WIFE, AS JOINT TENANTS**
2150 BOUTERSE AVE, PARK RIDGE, IL 60058

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of December, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **08185087**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT NO 2150-208E IN THE GALLERY OF PARK RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 2 IN OAKTON SCHOOL RESUBDIVISION OF VARIOUS LOTS, PARCELS AND UNIMPROVED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 8282248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-27-200-053-1053
Witness hands and seals, September 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane D. Sison

Mary Jane D. Sison, Notary Public

Please mail recorded document to:

RONALD & JOAN WATSON
2150 BOUTERSE AVE
PARK RIDGE, IL 60058

FIRST AMERICAN

File # _____

