My Commission Expires

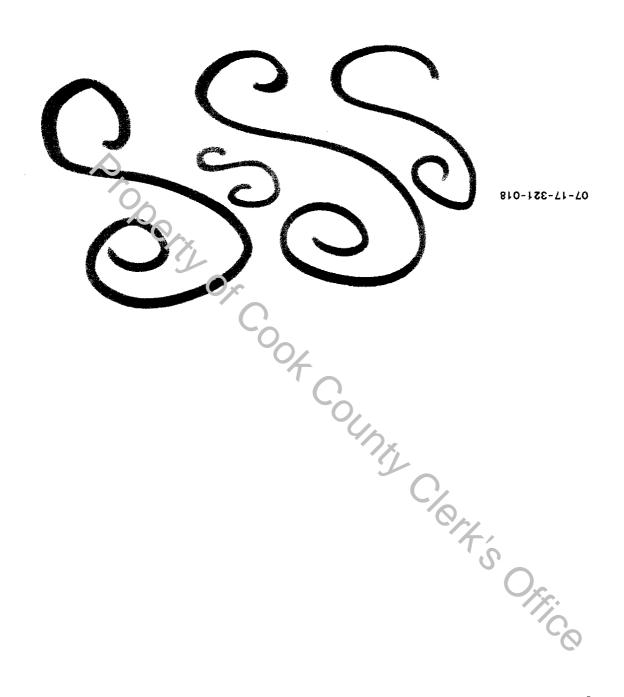
Prepared By: Pr	
JEAN ZHANG 5757 SOUTH CASS AVENUE WESTMONT, ILLINOIS 60559	Doc#: 0326833084 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/25/2003 07:46 AM Pg: 1 of 3
and When Recorded Mail To HOMELAND MORTGAGE COMPANY 5757 SOUTH CASS AVENUE WESTMONT ILLINOIS 60559 Corporation Assignment	space above this line for recorder's use of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigned. U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE 4801 FREDERICA STREET, OWE'AS 30RO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that cerexcuted by ZHONGLI HE AND WEI WANG, HUSBAND AND WIFE	LAWS OF THE UNITED STATES
to HOMELAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5757 SOUTH CAS A /ENUE WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. 0326833083 COOK County Records, State of ILLINOIS	
described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1717 WATERVILLE LANE, SCHAUMBURG, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF	HOMELAND MORTGAG: COMPANY
On JUNE 3, 2003 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared	Prin THIL GUEN
ZHU CHEN known to me to be the PRESIDENT and known to me to be	By: ZHU CHEN Its: PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	By: Its: Witness:
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	"OFFICIAL SEAL" HENG CHEN Notary Public, State of Illinois My Commission Expires 10/30/05
County,	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0326833084 Page: 2 of 3

UNOFFICIAL COPY

610 SdQ - 25 \$000 100



SEE ATTACHED LEGAL DESCRIPTION

KIDEK - FECYT DESCKILLION

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0326833084 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008138770 HL STREET ADDRESS: 1717 WATERVILLE LANE

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-17-321-018-0000

LEGAL DESCRIPTION:

LOT 206 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE F SI PIAN, I. SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEVIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

JAR

05/29/03