UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

| RETURN TO: | | |
|------------|-------------|--|
| Box No. | 297 | |
| Loan No: | 01-21-46222 | |

Doc#: 0326833302 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/25/2003 02:10 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby iE'A'SE, CONVEY, RELEASE AND QUIT CLAIM unto:

JOSEPH O. BROGAN AND MARIA E. BROGAN, HIS WIFE

| of the County of COOK and the State of Illinois, all the |
|---|
| right, title, interest, claim or demand whatsoever it may have acquired |
| in, through or by a certain mortgage deed bearing date the 24TH |
| day of SEPTEMBER A.D., 1993, and recorded/xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| Recorder's/Registration Office of COOK County, in the State |
| of Illinois, as Document Number 93782728 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| <i>ykshikska</i> kkekkekkakakakkkkakakakakakakkkkkkkkk |
| NUMBERXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| in the County of <u>COOK</u> and State of Illinois, as follows: |
| to wit: |

LOT 12 (EXCEPT THE NORTH FOUR FEET) IN BLOCK 10 IN GRAND ADDITION TO EDISON PARK IN THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 4? NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

| PERMANENT INDEX NUMBER _0 | |
|--|---|
| PERMANENT INDEX NOMBER | 09-36-218-027 |
| | |
| | |
| its corporate seal to be Asst. Vice President atte | e said HOYNE SAVINGS BANK hath hereunto caused affixed and these presents to be signed by its ested by its Asst. Secretary, and its corporate d this 15TH day of SEPTEMBER, A.D., |
| HOYNE S | SAVINGS BANK, BY Hetter youth |
| | Asst. Vice President |
| (SEAL) | ATTEST: Paul C. Kanls |
| 700 | Asst. Secretary |
| | |
| | |
| 9, | |
| State of Illinois) | I, the undersigned, a Notary Public in and |
| County of C o o k) | for said County, in the State aforesaid, DO |
| | HEREBY CERTIFY that <u>COLETTE LIPPETH</u> personally known to me to be the Asst. Vice |
| "OFFICIAL SEAL" | President of HOYNE SAVINGS BANK, and |
| X JESSICANA A | personally known to me to be the same persons |
| Nota OF BAL State of Illinois My Commission Expires 06/02/2007 | whose names are subscribed to the foregoing in- |
| 00/02/2007 | strument, appeared before me this day in person |
| they signed and delivered | and severally acknowledged that as such office d the said instrument as such officers of said |
| cornoration and caused th | he corporate seal of said corporation to be at- |
| fixed thereto, pursuant 1 | to the authority given by the Board of Directors heir free and voluntary act and as the free |
| and voluntary act and de- | ed of said corporation, for the uses and the |
| purposes therein set for | th. |
| | |
| GIVEN under my hand and I | Notarial Seal this <u>15TH</u> day of <u>5EPTEMBER</u> |
| A.D., 20 <u>03</u> . | |
| | Cliera 10x |
| | Notary Public |
| THIS INSTRUMENT WAS PRED | ADED RY |
| THIS INSTRUMENT WAS PREPARED | ARED DI. |
| PAUL C. KARLS | |