UNOFFICIAL



RETURN TO:

| Box | No. | 297 | |
|------|-----|-------------|--|
| Loan | No: | 02-21-50993 | |

Doc#: 0326833303 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/25/2003 02:11 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, formerly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RENISE, CONVEY, RELEASE AND QUIT CLAIM unto:

GERALDINE G. WINN, A WIDOW AND NOT SINCE REMARRIED

| of the County of <u>COOK</u> and the State of Illinois, all the |
|--|
| right, title, interest, claim or demain whatsoever it may have acquired |
| in, through or by a certain mortgage deed bearing date the <u>20TH</u> |
| day of NOVEMBER A.D., XXX2002, and recorded/registered in the |
| Recorder's/Registrar's Office of COOK County, in the State |
| of Illinois, as Document Number 0021351696 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| in the County of <u>COOK</u> and State of Illinois, as follows: |
| to wit: UNIT NUMBER 4-3D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS |
| DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATF: |
| LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 'N UNIT 4 OF |
| BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SCUTTEAST 1 |
| SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL |
| MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM |
| RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS |
| AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE |
| INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS |
| |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY S: 2424 E. OAKTON #3D. ARLINGTON HEIGH

| PERMANENT INDEX NUMBER03-21-402-014-1099 | |
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| HOYNE SAVINGS BANK, BY: | gned by its |
| Jana a V | |
| | t. Secretary |
| | |
| Ox | |
| | |
| State of Illinois) County of C o o k) I, the undersigned, a Notary Publi for said County, in the State afor HEREBY CERTIFY thatCOLETTE | esaid. DO |
| personally known to me to be the A President of HOYNE SAVINGS BANK, a PAUL C. KARLS , Asst. PAUL C. KARLS , Asst. personally known to me to be the S personally known to me to be the s whose names are subscribed to the strument, appeared before me this and severally acknowledged that as | sst. Vice nd Secretary, ame persons foregoing in- day in person |
| they signed and delivered the said instrument as such office corporation and caused the corporate seal of said corporation fixed thereto, pursuant to the authority given by the Board of said corporation as their free and voluntary act, and as and voluntary act and deed of said corporation, for the uses purposes therein set forth. | rs of said n to be af- of Directors the free |
| GIVEN under my hand and Notarial Seal this $16\mathrm{TH}$ day of SI | יסיובאוניסי |
| GIVEN under my hand and Notarial Seal this 16TH day of SI A.D., 20 03. | anote |
| Notary Public | |
| THIS INSTRUMENT WAS PREPARED BY: | |
| | |