

# UNOFFICIAL COPY

Prepared By & When Recorded Mail to:



Doc#: 0326835152  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/25/2003 10:16 AM Pg: 1 of 1

8124656 SK  
959618

Service Corp Mortgage  
1807 W. Diehl Road  
Naperville, IL 60563

Loan # 0021517586 - PP

ASSIGNMENT #2

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**PHH Mortgage Services, 6000 Atrium Way, Mt. Laurel, NJ 08054**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/04/03  
executed by **Theodora C. Duru**, an unmarried woman

to **Motorola Employees Credit Union**  
a credit union organized under the laws of the State of Illinois and who's place of business is  
1205 E Algonquin Road, Schaumburg, IL 60196 and recorded in  
Book/Volume No. , Page(s) , as Document No.  
Cook County Records, State of Illinois ; as subsequently assigned and transferred

to **Service Corp Mortgage, a Division of ICUL Service Corporation**  
a corporation organized under the laws of State of Illinois and who's principal  
place of business is **1807 W. Diehl Road, Naperville, IL 60563**  
and recorded in Book/Volume No. , page(s) , as Document

No. **0315433295**, Cook County Records, State of Illinois described hereinafter as follows:

PROPOSED UNIT NUMBER 3733-G IN THE LAKE MARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 IN CHARLES GREVE'S SUBDIVISION OF LOT 103 (EXCEPT THE NORTHWESTERLY 4 1/4 FEET THEREOF) IN ELLIS EAST ADDITION TO CHICAGO IN FRACTIONAL SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 A LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT PARCEL # 17-35-102-010-0000

17-35-102-010-0000

1/AD

TOGETHER with the note or notes there in described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

DuPage

On 04/04/03 before me,  
the undersigned, a Notary Public in and for the said County and State personally appeared CINDY CURRAN, to me personally known, who, being fully sworn by me, did say that he/she is the SUPERVISOR, of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Service Corp Mortgage a Division of  
ICUL Service Corporation

By: Cindy Curran  
CINDY CURRAN

Notary Public Melissa L Bockelmann  
DuPage County, IL  
My Commission Expires 4-12-06

