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Doc#: 0326835244
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/25/2003 11:02 AM Pg: 1 of 3

Prepared By:
MILESTONE MORTGAGE
SOLUTIONS, INC.
9205 S. ROUTE 31
LAKE IN THE HILLS, IL 60156

After Recording Return To:
MILESTONE MORTGAGE
9205 S. ROUTE 31
LAKE IN THE HILLS, IL 60156

8/16/2003

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 638635124

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
AUGUST 13, 2003 to secure payment of ONE HUNDRED EIGHTY
FIVE THOUSAND FIVE HUNDRED AND NO/100.
(U.S. 185,500.00) executed by MICHAEL J. BOGHOSIAN AND BETH M.
BOGHOSIAN, HUSBAND AND WIFE

to MILESTONE MORTGAGE SOLUTIONS, INC.,
a corporation organized under the laws of ILLINOIS and whose address
is 9205 S. ROUTE 31, LAKE IN THE HILLS, IL 60156,
and recorded in Book Volume or Libor No. , at page
(or as No. 326835243), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 13-16-406-008-0000

Commonly known as: 4827 WEST PENSACOLA AVENUE
CHICAGO, IL 60641



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MILESTONE MORTGAGE
SOLUTIONS, INC.

Witness

(Assignor)

Witness

By: *Michael J. Teppen*
(Signature)

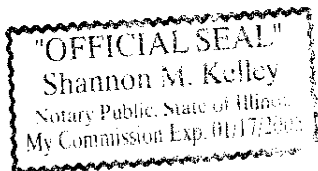
MICHAEL J. TEPPEN
CEO

STATE OF IL

COUNTY OF Winnebago

On AUGUST 13, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL J. TEPPEN, known to me to be the CEO of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Shannon M. Kelley
Notary Public

My Commission Expires: 1-17-06

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008161246 LZ
STREET ADDRESS: 4827 WEST PENSACOLA AV
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-16-406-008-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 1 IN HIELD AND MARTIN'S MILWAUKEE AVENUE SUBDIVISION OF THE SOUTH 1/2 OF THE LOT 9 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS