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0326835252

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 09/25/2003 01:24 PM Pg: 1 of 3

Supared by When recorded mail to:

Wells Fargo To ne Mortgage One East 22nd Street, Suite 500 Lombard, IL 60,45,0149

Loan Number: 0028927168

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, the undersigne thereby grants, assigns and transfers to: Wells Fargo Home Mortgage, a California corporation Its successors and/or assigns All rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/11/03, executed by: ZORAN NAVRATIL & DRAGANA NAVRATIL (husband and wife, divorced man, divorced wom in single man, single woman, to ELB Mortgage Brokers, Inc., its successors and/or assigns, a corporation organized under the laws of the State of Illinois and whose principal place of tusiness is 3100 Dundee Rd., Suite 916, Northbrook, IL 60062, and recorded in Book/Volume No___page(s) as Document No. 32435192 Cook County Records, State of Illinois described hereinafter as tollows:

PIN 03-30-1/6-036-0000

A/K/A (address) 716 N. KENNICOTT AUE., ARLINGTON

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and or to accrue under said Real Estate Mortgage.

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0326835252 Page: 2 of 3

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| CTILL ' | ELB Mortgage Brokers, Inc. |
|--|----------------------------------|
| State of Illinois | An Illinois Corporation |
| County of Cook | (F) muly |
| On 7/11/03 before me the | By: Kenneth Fogelberg |
| Undersigned, a Notary Public in and for the | lts President |
| Said County and State, personally known, | |
| Who being duly sworn by me, did day that he | |
| is the President of the corporation named herein which executed within the instrument. | Jours Jon |
| That the seal affixed to said instrument is | By: Loydse Rose |
| the corporate seal of said corporation. | Its Secretary |
| That said instrument was signed and scaled | |
| on behalf of said corporation pursuant to it's | |
| by-laws or a resolution of it's Board of | |
| Directors and that h/she acknowledges said | Witness |
| instrument to be the free act and deed of | |
| said corporation. | 0, |
| | Witness |
| | Witness |
| NOTARY PUBLIC: | |
| 10 b) | C1/2 |
| to the little | |
| | 4 |
| COOK COUNTY, ILLINOIS | '& |
| 3/20/2006 | a Corni ousky a |
| My Commission Expires: 5/20/2006 | Stephanic J. Baruch |
| | Notary Public, State of Illinois |
| Prepared by: For VI B Mortgage Brokers, Inc. | My Commission Com 33/20/2006 |

0326835252 Page: 3 of 3

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STREET ADDRESS: 716 N. REN COUNTY: COOK CITY: ARLINGTON HEIGHTS

TAX NUMBER: 03-30-116-036-0000

LOT 8 IN BLOCK F IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN THE F. A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 (EXCEPT THE EAST 33.0 FEET THEREOF) OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHOF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY, SAID NORTHEASTERLY LINE OF HIGHWAY 66.0 FEET NORTHEASTERLY OF AND PARALLEL TOT HE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS

Property of County Clark's Office