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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0326839062

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/25/2003 11:42 AM Pg: 1 of 3

Know	All	Men	by	These	Pr	eserits,	That
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AMERIMARK BANK
AMERIWARA BANK
Above Space for Recorder's Use Only
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise
convey, release and quit-claim unto 850 N. OGDEN, L.L.C.
of the County of COOK and State of ILLINOIS all right, title, interest, claim of
demand whatsoever IT may have acquired in, through or by a contain MORTGAGE bearing date the
5TH day of SEPTEMBER 20 02, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 0021055911, and ASSIGNMENT OF RENTS bearing date the 5th day of SEPTEMBER
2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No0021055912 to the premise.
therein described, situated in the County of
COOK , State of Illinois as follows to wit:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Near North Lasalle Street 222 North Lasalle Street Chicago, Illinois 60601

TO TO TO THE TRANSPORT OF THE TRANSPORT

Permanent Real Estate Index Number (s): SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF
Address(es) of premises: 1069 W. CHESTNUT, CHICAGO, IL 60622 (Unit 58)
Witness this hand and seal, this 21st day of JULY 2003
Copper Schradnin (SEAL)
SEAL) Jule (SEAL)
This instrument was prepared by AMERIMARK BANK, 5456 S, LAGRANCE, COUNTRYSIDE, IL 60525
State <u>ILLINOIS</u>
State <u>ILLINOIS</u> County of <u>DUPAGE</u>
, SHEILA ANN BERG a notary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that <u>JOSEPH ZAHRADNIK</u> personally known to me to be the <u>VICE I RESIDENT</u> of AmeriMark
Bank, an Illinois Corporation, and <u>CARLA SALERNO</u> , personally known to me to be the <u>VICE PRESIDENT</u> of American
personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared test e me this day
n person and severally acknowledged that such <u>VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> , they signed and delivered the said
nstrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said
corporation, for the uses and purposes therein set forth.
Given under my hand and seal this 21st day of JULY , 2003
Live Live Berg
Notary Public
My commission expires on
"OFFICIAL SEAL" SHEILA ANN BERG Notary Public, State of Illinois 11y Commission Expires 9/23/03
······································

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EXHIBIT A

LEGAL DESCRIPTION Parcel 1:

That part of Lot 25 and part of West Chestnut Street and part of the North and South 14 foot wide alley lying West and adjoining Lot 31 in Assessor's Division of Block 6 in Elston's Addition to Chicago in the West Half of the Southeast Quarter of Section 5, Township 39North, Range 14, East of the Third Principal Meridian, described as follows: commencing at the Southwest corner of said Block; thence North 00 degrees 00 minutes 00 seconds West along the West line of said Block, 353.69 feet; thence South 72 degrees 10 minutes 40 seconds East 68.27 feet to the point of beginning: thence South 00 degrees 00 minutes 00 seconds East 79.87 feet; thence North 89 degrees 57 minutes 44 seconds East 35.37 feet; thence North 00 degrees 02 minutes 16 seconds West 68.49 feet; thence North 72 degrees 10 minutes 40 seconds West 36.26 feet to the point of beginning in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Eastments for St. John's Park Townhome Homeowner's Association dated August 23, nent.

County Clarks Office 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.

PIN: 17-05-413-109