



PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Doc#: 0326839198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/25/2003 03:25 PM Pg: 1 of 2

For Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

ABN-AMRO MORTGAGE GROUP, INC.

Plaintiff,

VS.

NO. 03CH 16033

STEVEN HENDERSON;
IXTLAZIHUATL HENDERSON,
UNKNOWN OWNERS; AND
NONRECORD CLAIMANTS,

Defendants.

FORECLOSURE LIS PENDENS NOTICE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on SEP 25 2003, and is now pending in said court and that the property affected by said cause is described as follows:

LOT 15 (EXCEPT THE EAST 20 FEET) AND ALL OF LOT 16 IN BLOCK 3 IN CLARK & MARSTON'S FIRST ADDITION TO CLARKDALE, A SUBDIVSION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 3,1980 AS DOCUMENT NO. 1244595, IN COOK COUNTY, ILLINOIS.

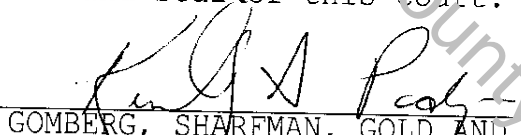
P.I.N. 19-35-103-071

UNOFFICIAL COPY

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: STEVEN HENDERSON;IXTLAZIHUATL HENDERSON
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 3739 W. 79th Place, Chicago, IL 60608
- (vi) Identification of the mortgage sought to be foreclose
 - a) Mortgagors: STEVEN HENDERSON;IXTLAZIHUATL HENDERSON
 - b) Mortgagee: ABN-AMRO MORTGAGE GROUP, INC.
 - c) Date of mortgage: October 31, 2002
 - d) Date and Place of Recording: December 12,2002
 - e) Office of the Recorder of Deeds of Cook County, Illinois.
 - f) Document Number: 0021371989

Witness my hand and seal of this Court.

Signature:



 GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:

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