

UNOFFICIAL COPY



Doc#: 0326940016
Eugene "Gene" Moore Fee: \$11.00
Cook County Recorder of Deeds
Date: 09/26/2003 08:34 AM Pg: 1 of 2

REI 914174 Box 169

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD K. PIPAL AND KATHLEEN S. PIPAL, HUSBAND AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of JUNE, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 96489269, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LOT 1 AND THE EAST HALF OF THE VACATED ALLEY WEST OF AND ADJOINING LOT 1 IN BLOCK 2 IN THE SUBDIVISION OF THE WEST 1/2 SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-311-032

Address(es) of premises: 4500 JOHNSON AVENUE, WESTERN SPRINGS, IL 60558

Witness X hand X and seal, X this 9TH day of SEPTEMBER, 2003.

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)

2
CE

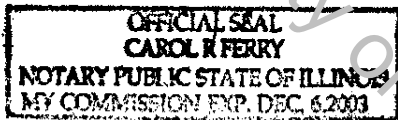
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, CAROL R. FERRY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and DANIEL WLODEK, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 9TH day of SEPTEMBER, 2003.



Carol R Ferry
NOTARY PUBLIC
12-6-2003

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Kathleen S. Pipal
4500 Johnson Ave.
Western Springs IL 60558

Property of Cook County Clerk's Office