ī	IN		IC	IΛ	1 4		D/	
	ノリヽ	ГГ			\	ال		

•	9.22
	432682444JJJJJJJJJJJJJJJJJJJJJJJJJJJJJJJ

Prepared By:	83264223
Trepared by.	Doo#
Pacor Mortgage Corp.	Eugene "Gene" 42209
3001 WEST 111TH STREET-SUITE 103	ARUNO ARRON -
CHICAGO, ILLINOIS 60655	Cook County Recorder of Deeds Date: 09/26/2003 10:07 Ana.
	Date: 09/26/2003 10:07 AM Pg: 1 of 2
and When Recorded Mail To	
and when recorded wan to	
PACOR MORTGAGE CORP.	
3001 WEST 111TH STREET-SUITE 103	
CHI CAGO	
ILLINOIS 60655	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
LOAN NO.: 613132588	
FOR VALUE RECEIVED the indersigned hereby grants, assign	is and transfers to
WASHINGTON MUTUAL BANK, FA	\mathcal{M}
75 NORTH FAIRWAY DRIVE, VLRNON HILLS, ILLINOIS 60	7 17 1
all the rights, title and interest of undersigned in and to that certa	in Real Estate Mortgage dated AUGUST 11, 2003
executed by	
Thomas J. Osika	
to PACOR MORTGAGE CORP.	
a corporation organized under the laws of THE STATE OF ILLI	NOIS
and whose principal place of business is 3001 WEST 1111H SV	REET-SUITE 103
CHICAGO, ILLINOIS 60655) (a) D
	age(s) , as Document No.
(B)(U) Y COOK	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg	gal Delcription)
Commonly known as	
11312 S. Drake Ave., Chicago, ILLINOIS 60655 TOGETHER with the note or notes therein described or referred	to the money day and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortga	ge.
-	PACOR MORTGAGE CURP.
STATE OF ILLINOIS	PACON MONIGAGE CINF.
COUNTY OF COOK	
On August 15 2003 before	
On AUGUST 15, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	Kandall a Clabb
County and State, personally appeared	By: Randall A. Papp
Kandall A. Papp known to me to be the	Its: President
and President	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	1401
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of	Catherine Mary Lucas
Directors and that he/she acknowledges said instrument to	Notary Public, State of Illinois
be the free act and need of said corporation.	My Commission Exp. 05/03/2004
Notary Public (alkering Mary Julias	
i i Cllor V Commercia	
My Commission Expires 5/3/04 County,	(THIS AREA FOR OFFICIAL NOTABIAL SEAL)
	Rev. 03/15/02 DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

0326942209 Page: 2 of 2

UNOFFICIAL COPY

613132588

RIDER - LEGAL DESCRIPTION

Lot 16 (except the south 4.50 feet thereof) and the south 14 feet of Lot 17 in Central Park Avenue subdivision, being a subdivision of the south 5 acres of a square tract of 10 acres of land in the northwest north,

Jillino.

Cook County Clark's Office corner of the south 100 acres of the northeast 1/4 of Section 23, Township 37 north, Range 13 east of the Third Principal Meridian, in Cook Courty Illinois

24-23-208-053-0000

Rev. 05/05/97 DPS 049