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Doc#: 0326944032
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/26/2003 06:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA
FKA BANK ONE, CHICAGO, NA _____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CLEMENT J CARROLL AND VALARIE S CARROLL

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/25/92 as Document Number 92760659 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 1470 E 56TH

CHICAGO

IL 60637

PIN 20-14-204-077

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S. yes
P3
M. yes
H

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/15/03

BANK ONE, NA

By: JENNIFER KELLY
Its: Mortgage Officer

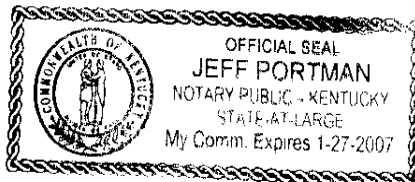
Attest: NICOLE EDWARDS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Jeff Portman
Notary Public



My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS
00419800103597

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507



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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 20.167 FEET OF THE EAST 84.832 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF LOT 24 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT, THENCE SOUTH ALONG THE EAST LINE THEREOF 224.885 FEET THENCE WEST ALONG A LINE PERPENDICULAR TO SAID EAST LINE, 143.165 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING WEST ALONG SAID PERPENDICULAR LINE, 130.665 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT TO A POINT ON THE SOUTH LINE THEREOF, THENCE EAST ALONG SAID SOUTH LINE, TO A CORNER, THENCE CONTINUING EAST ALONG SAID SOUTH LINE TO A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT THROUGH THE HEREIN DESIGNATED PLACE OF BEGINNING, THENCE NORTH ALONG SAID PARALLEL LINE TO THE SAID POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11, AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959, AS DOCUMENT NUMBER 17473437, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18122132, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office