

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0326945050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/26/2003 08:17 AM Pg: 1 of 2

Loan No. 000000003037328484

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher M. Trifilio And Lauren E. Trifilio, Husband And Wife, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 24, 2003, and recorded on April 7, 2003, in Volume/Book 1532 Page 0057 Document 0030464293 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 18-19-211-018 LOT 21 IN WESTERN BUILDERS INDIAN VILLAGE, BEING AN SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MARCH 12, 1975 AS DOCUMENT NUMBER 23018324, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM TCD MORTGAGE CORPORATION, ASSIGNED TO CHASE MANHATTAN BANK USA, N.A., RECORDED ON APRIL 7, 2003, VOLUME/BOOK 1532 PAGE 0058 DOCUMENT 0030464294.

Address(es) of premises: 6477 THUNDERBIRD DR, INDIAN HEAD PARK, IL, 60525-4337

Witness my hand and seal July, 16, 2003.

CHASE MANHATTAN BANK USA, N.A.

Tiffany Carroll  
Vice President



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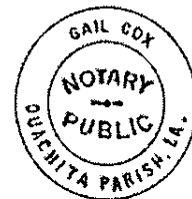
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 16, 2002



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Patricia Daniels  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000008037328484

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24