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Recording Requested By:
American Release Corporation

When Recorded Return To:

Michael Klein
1363 E 55th Pl
CHICAGO, IL 60637-0000



Doc#: 0326947130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 11:18 AM Pg: 1 of 2

SATISFACTION



WAMU-VH #:0054671797 "Klein" ID.F/10/1681236436 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL P. KLEIN, HUSBAND AND PRISCILLIA SHORT-KLEIN WIFE
Original Mortgagee: AMERICAN FINANCIAL FUNDING CORP.

Dated: 11/21/2001 and Recorded 12/06/2001 as Instrument No. 0011152449
Book/Reel/Liber 9410, Page/Folio 0093, in the County of COOK State of ILLINOIS

Legal: THAT PART OF LOT 20 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE 157.64 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 87.42 FEET TO THE POINT OF BEGINNING OF FOLLOWING DESCRIBED TRACT; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 20.83 FEET; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE TO A POINT IN THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 19, THENCE SOUTH ALONG SAID EXTENDED LINE 20.83 FEET; THENCE WEST TO THE HEREIN DESIGNATED POINT OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSIONS NO. 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 AS DEPICTED ON SURVEY BY NATIONAL SURVEY SERVICE, INC. NO. N-83789-S DATED SUGUST 10, 1959 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-14-202-051
Property Address: 1363 E 55th Place, Chicago, IL, 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

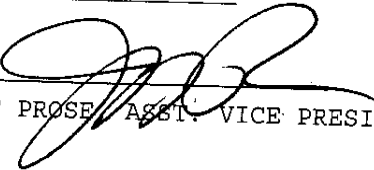
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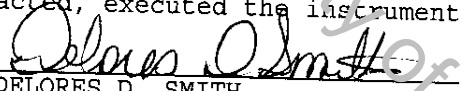
Page Satisfaction

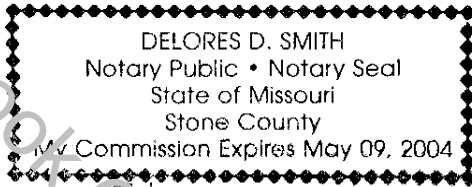
Washington Mutual Bank, FA
On May 19, 2003

By: 
JEFF PROSE, ASST. VICE PRESIDENT

STATE OF Missouri
COUNTY OF Stone

ON May 19, 2003, before me, DELORES D. SMITH, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


DELORES D. SMITH
Notary Expires: 05/09/2004



(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

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Deborah Cook, County Clerk's Office