

# UNOFFICIAL COPY



Doc#: 0326949291  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/26/2003 03:42 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No. ....~~90-89-4215~~.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES CRANE III AND MARJA ANN CRANE, HIS WIFE IN JOINT TENANCY OF 745 SOUTH SUMMIT DRIVE, SCHAUMBURG, ILLINOIS 60193

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

2ND day of NOVEMBER, A.D. ~~20~~ 2002, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0021240370, and a certain Assignment

of Rents dated the day of 20, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 1802 IN LANCER SUBDIVISION UNIT 18, BEING ASUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1976 AS DOCUMENT NUMBER 28 70 365

PERMANENT TAX NUMBER: 07-26-117-041  
situated in the CITY of SCHAUMBURG, County of COOK and  
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSIST. V.P., this 4th day of SEPTEMBER A.D., 2008

ATTEST:

[Signature] By [Signature]  
IDA IZRAEL, ASSIST. V.P. KAREN CERICOLA, SENIOR V.P. President

STATE OF ILLINOIS } I, \_\_\_\_\_ the undersigned, a Notary Public  
COUNTY OF COOK } ss.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA personally known to me to be the SENIOR VICE President of BEN FRANKLIN BANK OF ILLINOIS

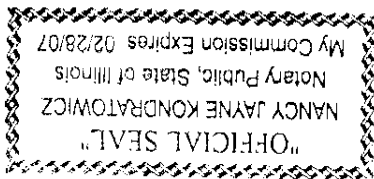
a corporation, and IDA IZRAEL personally known to me to be the ASSIST. V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of SEPTEMBER, A.D. 2008

THIS INSTRUMENT WAS PREPARED BY:

KAREN CERICOLA, SR. V.P.  
14 N. CRYDEN  
ARLINGTON HEIGHTS, IL 60004

[Signature]  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**