

# UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



Doc#: 0326950042  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/26/2003 08:29 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE World Title Guaranty, Inc.  
ILLINOIS 60077 880 N. York Road  
Elmhurst, IL 60126  
WORLD TITLE # 15988

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 607998937

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 6, 2003** executed by

**ROBERT D. BLACK, UNMARRIED AND  
STEVEN K. LEARY, UNMARRIED**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**950 W. BERWYN AVE. #11, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF Cook

**AMERICAN UNITED MORTGAGE**

On **AUGUST 11, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:  
Its:

*EUGENE SALGANIK*

known to me to be the and

*EUGENE SALGANIK*

known to me to be

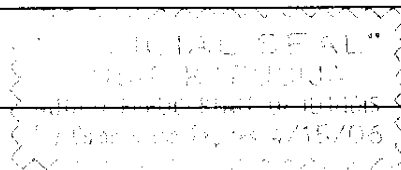
*V.P.*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public \_\_\_\_\_



My Commission Expires 4-15-06

Cook County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

UNIT NUMBER 11, IN EDGEWATER COURT CONDOMINIUM TOWNHOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 2 IN KAPLAN AND KLUTZNICK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTION 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88471542 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

P.I.N. 14-08-203-022-1011

Property of Cook County Clerk's Office