**UNOFFICIAL COPY** 

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Doc#: 0326950065

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 09/26/2003 09:49 AM Pg: 1 of 2

Loan No. .....6711-11

## Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

5159 North Clark S. reet - Chicago, Illinois 60640

a corporation existing under the law of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Richard H. Blatt and Janice M. Blatt Cook Illinois and State of of the County of all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of May A.D. 20x 1998, and recorded in the Recorder's Office of Illinois Cook County, in the State of , in book 98458712 of records, on page , as document No. , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to

the premises therein described, as follows, to-wit: LOT 16 IN BLOCK 9 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTH EAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP TO NORTH, RANGE

Permanent Index #13-01-408-037-0000

Address: 5810 N. Fairfield, Chicago, IL 60659 situated in the city of Chicago

13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

of Chicago , County of Cook and , together with all the appurtenances and privileges thereunto belonging or

appertaining.

State of Illinois

V

0326950065 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

25th

day of

September

A.D., 20 03

ATTEST:

Julia G. Castrejon, Assistant Secretary

Francis R. Corbett,

President

STATE OF

COUNTY OF

Illinois

SS.

I, Sharon M. Schwieters

the undersigned, a Notary Public

in and for said County, in the St. w aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

September

a corporation, and Julia G. Cactejon personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and coursed the corporate seal of said corporation to be affixed thereto, pursuant

deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

25th and at my

to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY HARON M. SCHWIETER

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640 Notary Public, State of Illinois
My Commission Expires July 11, 2005

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR LEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640