UNOFFICIAL COPY

Prepared By: JULIA GUZ 9255 SKOKIE BOULEVARD	
SKOKIE, ILLINOIS 60077	Doc#: 0326950032
,	Eugene "Gene" Moore Fee: \$26.00
	Cook County Recorder of Deeds Date: 09/26/2003 00.000
and When Recorded Mail To	Date: 09/26/2003 08:22 AM Pg: 1 of 2
AMERICAN/HIND Tinkles Guaranty, Inc.	
9255 SIGNO POLITICAL ROad	
SKOKIE CI. L. TI 60126	
WORLD TITLE # 030715700	
WORLD TILE# OSO!	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 613075340 FOR VALUE RECEIVED the indersigned hereby grants, assig WASHINGTON MUTUAL BANK, FA	
WASHINGTON MUTUAL BANK, FA	ns and transfers to
75 MODTH PATRIAN DRIVE ARRANGE WAS A	0061
all the rights, title and interest of under igned in and to that cert	ain Real Estate Mortgage dated AUGUST 8, 2003
executed by	8 8 u,
KLARA GREYZ, HUSBAND AND WIFE AND	
ARKADY GREYZ, HUSBAND AND WIFE	
to AMERICAN UNITED MORTGAGE	
a corporation organized under the laws of THE STATE OF THE	NOIS 032695003/
and whose principal place of business is 9255 SKOKIE BOULEV SKOKIE, ILLINOIS 60077	ARD (ARD)
and recorded in Book/Volume No. , p	age (s) , as Document No.
described hereinafter as follows: COOK (See Reverse for Le	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le Commonly known as	gal Description)
4424 W. FOSTER ST., SKOKIE, TILINOIS, 60076	
TOGETHER with the note or notes therein described or referred	to, the money due ar. to become due thereon with interest
and an rights accrued of to accrue under said Real Estate Mortga	ge.
STATE OF ILLINOIS	AMERICAN UNITED MURIGAGE
COUNTY OF COOK	3
On AUGUST 13, 2003 before	
On AUGUST 13, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	AVP
County and State, personally appeared	BY: / EUGENE SALGANIK V.P
ELIGENE SALGANIL	Its: // EUGE/VE 3/10/1/X V./
known to me to be the and VP .	
known to me to be	
of the corporation herein which executed the within	By:
instrument, that the seal affixed to said instrument is the	Its: SOFFICIAL SEAL SOFFICIAL SEAL
corporate seal of said corporation: that said instrument	GENE STASEVSKY }
was signed and sealed on behalf of said corporation	Witness: NOTARY PUBLIC, STATE OF ILLINOIS
pursuant to its by-laws or a resolution of its Board of	MY COMMISSION EXPIRES:03/26/05 }
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
Notary Public Lew Mice Corporation.	
County,	
My Commission Expires $3 + 26 \approx 5$	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

V

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LOT 23, EXCEPT THE NORTH 2 FEET THEREOF, IN BLOCK 4 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEX, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ODERW OF COOK COUNTY CLERK'S OFFICE

P.I.N. 10-15-1/15-045