UNOFFICIAL COPY

Satisfaction of Judgment & Order of Dismissal	
	Below blank space for Recorder's use Doc#: 0326950169
McHENRY COUNTY, ILLINOIS	Cook Courts Pee: \$28.50
AMERITRUST MORTGAGE CORP	
vs.	1
BERTHA PAGE	
Case No. 03 SC 101	
CATI	SFACTION FILED
	OF JUDGMENT AUG 12 200
AMERITRUST MORTGAGE C	
	RD, LEGAL REPRESENTATIVE having received full
satisfaction and payment, releases the Judgment entering on 2-16-63, for \$ 300	and costs
0,42-63	of 150 (Atorney FEES)
Dated 6-12-0-3	
NOTICE O/	
If a Memorandum of Judgment has been recorded in this	case, APPROVED:
a certified copy of this release shall be filed by the person receiving the release in the Office of the Recorder of Deeds	sin Chapre Walters
which judgment has been recorded.	Atiorney of Record
	7
	ORDER
	wn motion; the Court raying been presented with a signed
Release or Satisfaction in Full of a judgment previo	usly entered by the Court in the above entitled matter; the
Court having jurisdiction in the above entitled matter	J
IT IS HEREBY ORDERED that in accordance wi	ith 735 ILCS 5/12-183(h) Code of Civ.l Procedure that the
judgment heretofore entered by the Court in the abo	ove entitled matter is hereby vacated and neld for naught.
IT IS FURTHER ORDERED that the above entit	led matter be and the same is hereby dismis ed
70: 8-17-03	led matter be and the same is hereby dismission.
bate8-12-03	ENTER V
Name SUZANNE L. WAL	JERS / JUDGE
Attorney for PLTF	For the protection of the owner, this release shall
Address 284 VIRGINIA STREET	also be filed with the Recorder of Deeds or the Registrar of Titles in whose affice size lies with the second size of the seco
	filed 9
City, State Zip CRYSTAL LAKE	(East or Circuit Court) (East or Circuit Court)
Phone 815-459-7363	sighting and the same and the s
CV-ORD9 VERNON W. KAYS, JR.,	CLERK OF THE CIRCUIT COURT

3Pg Ra

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PARCEL 1: UNIT NUMBER 12C IN THE VILLAS OF SOUTH HOLLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN VILLAS OF SOUTH HOLLAND, A PLANNED UNIT DEVELOPMENT, OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE C. & E.I. RAILROAD AND LYING SOUTH OF THE RIGHT OF WAY LINE OF 162ND STREET (U.S. ROUTE 6) AND EXCEPTING THEREFROM THE SOUTH 509 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT S TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97828835 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN # 29-022-102-024-1047
ADDRESS: 163 E-162ND LANE
SOUTH HOLLAND, IZ

Clerk of the Circuit Court of the 19th Judici Circuit, McHenry County, Illinois.

This order is the command of the Circuit Court and violation thereof is subject to the penalty Of the law.

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MEMORANDUM OF JUDGMENT

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT

McHENRY COUNTY ILLINOIS



RECORDER'S STAMP

332 4	ATTACHED LEGAL DESCRIPTION of PIN #
	JUDGMENT RENDERED AGAINST:
•	NAME OF PARTY RERTHA PAGE
	STREET ADDRESS 163 E. 162NO LANE
	STREET ADDRESS COSTON AND TO A NO.
	CITY AND STATE SOUTH HOLLAND, IZLINOIS
	0/
	JUDGMENT Rendered DATE 2-10-03
	Revived
	AMOUNT 300.00 PLUS FEES
	and costs
	IN FAVOR OF:
	NAME OF PARTY AMERITRUST MORTGAGE CORP.
	STREET ADDRESS 284 VIRGINIA STREET
	CITY AND STATE CRYSTAL LAKE, ILLINOIS 60014
	CITY AND STATE
	62 50 141 C
	COURT CASE NUMBER 03 SC 161
	EXECUTION ISSUED DATE
	EXECUTION ISSUED DATE
	SIGNED Veran Wharp
	(1/Cuit-Clerasidge
	DIVISION (1)

PHYLLIS K. WALTERS, McHENRY COUNTY RECORDER 2200 North Seminary Avenue • Woodstock, IL 60098 815-334-4110 Fax: 815-338-9612