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Doc#: 0326950130
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/26/2003 12:10 PM Pg: 1 of 1

Cook

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc # 032695

The above space is for the recorder's use only

Bank No. 29 Loan No. 2990004973

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MARTHA A. GONZALEZ A/K/A MARTHA A. GONZALES AND HECTO GONZALEZ A/K/A HECTOR GONZALES, HER HUSBAND** 6011 S. TRIPP AVE., CHICAGO, IL 60632

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of June, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0010649217**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 37 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S 63RD STREET ADDITION, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 19-15-411-004
Witness hands and seals, August 15, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this August 15, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

MARTHA A. GONZALEZ
6011 S. TRIPP AVE
CHICAGO, IL 60632

