

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

Prepared By:

Mail to: Harris Trust & Savings Bank

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



Doc#: 0326950281  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/26/2003 01:38 PM Pg: 1 of 3

ACCOUNT # 6100133262

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 17TH day of JANUARY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0026974837 made by DIANE M. WOJCIK, BORROWER(S) to secure an indebtedness of \*\*TWENTY NINE THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

204 (2)  
World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126  
WORLD TITLE # 14832

Permanent Index Number(s): 16-30-317-020

Property Address: 6941 W. 29TH PLACE, BERWYN, IL 60402

PARTY OF THE SECOND PART: FIFTH THIRD BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

DOC # 0326950281 DTD 9-26-03

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*SIXTY NINE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: JULY 28, 2003

Brian K. Engel, Consumer Banking Officer

3 Per

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
                                      } SS.  
County of COOK }

I, Joyce M. Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 28TH day of JULY, 2003.

*Joyce M. Brown*  
\_\_\_\_\_  
Joyce M. Brown, Notary

Commission Expires October 7, 2006

\_\_\_\_\_  
**SUBORDINATION OF LIEN**  
**(Illinois)**  
\_\_\_\_\_

**FROM:**  
\_\_\_\_\_  
\_\_\_\_\_

**TO:**  
\_\_\_\_\_  
\_\_\_\_\_

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

**UNOFFICIAL COPY**

THE WEST 6 FEET OF LOT 21 AND 22 (EXCEPT THE WEST 3 FEET THEREOF) IN BLOCK 8 IN LAWDALE MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-30-317-020

Property of Cook County Clerk's Office