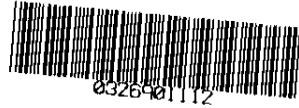


# UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE, ILLINOIS 60074



Doc#: 0326901112  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/26/2003 11:17 AM Pg: 1 of 2

and When Recorded Mail To

PILLAR FINANCIAL, LLC  
415 CREEKSIDE DRIVE, SUITE 130  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-38-26049

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 18, 2003** executed by

**ADAM R. MUTOLO, UNMARRIED AND  
JENNETTE Y. WEBSTER, UNMARRIED**

to **PILLAR FINANCIAL, LLC**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **415 CREEKSIDE DRIVE, SUITE 130 PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

0326901112, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

**COOK** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as

**870 MOHAVE STREET, HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PILLAR FINANCIAL LLC

On **AUGUST 18, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ROBERT C MOOS  
VICE PRESIDENT**

By: **ROBERT C MOOS**  
Its: **VICE PRESIDENT**

known to me to be the and

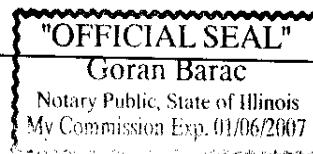
known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By:  
Its:

Witness:



My Commission Expires

Call County,  
9/26/2007

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# BOX 333-CTI

# UNOFFICIAL COPY

STREET ADDRESS: 670 MOHAVE STREET

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 07-15-306-008-0000

**LEGAL DESCRIPTION:**

LOT 8 IN BLOCK 45 IN HOFFMAN ESTATES NO. III, BEING A SUBDIVISION IN PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office