Warranty Deed ONOFFICIAL COPY

Statutory (ILLINOIS)
General



Doc#: 0326901122

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/26/2003 11:38 AM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOK (S) DANIEL J. LEIGHTON, single never married

of the City ORLANL' HILLS County of COOK State of ILLINOIS for and in consideration of (\$10.00) TEN DOLLARS, in hand raid, CONVEYS and WARRANTS to

JACOB D. GLIM, 20113 HAMFTON CT., FRANKFORT, IL 60423

the following described Real Estate (itualed in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **SUBJECT TO:*** General taxes for 2002 and subsequent years.

Permanent Index Number (PIN): 27-22-112-029-1035

Address(es) of Real Estate:

9364 MEADOWVIEW DRIVE, ORLAND HILLS, IL 60477

Dated this 18th day of August, 2003.

	820 Lynin	(SEAL)	(SEAL)
PLEASE	DANIEL J. LEIGHTON		
PRINT OR)			_
TYPE NAMES			
BELOW		(SEAL)	(SEAL)
SIGNATURE(S)		,	,









BOX 333-CTI

7K

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UNOFFICIAL COPY

State of Illinois, County of COOK	ss, I, the undersigned, a Notary	Public			
In and for said County,	in the State aforesaid, DO HEREBY CERTIFY D	ANIEL			
J. LEIGHTON, single	never married personally known to me to be the	ne same			
person(s) whose name(s	s) subscribed to the foregoing instrument, appeared	d before			
me this day in person, a	and acknowledged that he signed, sealed and deliver	ered the			
said instrument as his fr	ree and voluntary act, for the uses and purposes the	erein set			
forth, including the rele	ase and waiver of the right of homestead.				
_	^				
Given under my hand and official seal, this 18th day of August, 2003.					
<i>"</i>	$(A_{i+1})A_{i+2}$	~~~~			
Commission expires $03-26-2005$,	1 GUY 1 /CANOCIN.	}			
	NOTARY PUBLIC ;	₹ }			
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This instrument was prepared by: John Farano	Jr., 7836 West 103rd Street, Palos Hills, Illinois	6 9			
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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:	LLINOIS 13-26-05			
Ci		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
PATRICK McKEIGUE, ESQUIRE	JACOB D. GLIM	unns			
5328 IMPERIAL DRIVE	9364 MEADOWVIEW DRIVE				
RICHTON PARK, IL 60471	OPLAND HILLS, IL 60477				
OR					
	4				
Recorder's Office Box No	17,				
	Colly Clerk's				
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	CV				

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 HX9409633 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 9364 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE:

CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.