Doc#: 0326901125 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/26/2003 11:39 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.

630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Bassived, the tendencioned helders	C - 14		
For Value Received, the undersigned holder o	ı a Moπga	ge (herein "Assignor") whose	e address is
1000 Jorie Blvd #36 Oak rc ok, IL 60523			,
does hereby grant, sell, assign, transfer and convey	, unto		
Union Planters Bank, N.A.	C 41		,
a corporation organized and existing under the law	s of the	United States of America	1
(herein "Assignee"), whose address is		20042	
7130 Goodlett Farms Parkway, Cordo a. To	ennessee	38076	,
a certain Mortgage dated August 18, 2003 Jacob D Glim, a single man	4		, made and executed by
oacos s Ollin, a single man	C),	
to and in favor of Oak Funding LLC		4px	,
upon the following described property situated in	Cook	Clory	County, State of
Illinois:		()	
See Exhibit A.			
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		\sum_{\subset}	
			O _{ffc}
			, C,
			C

such Mortgage havi		n to secure pay	ment of One Hund	ired Forty Three Tho	ousand Five
(\$ 143,500.00		/ (Implied	a tha Oalainal Balasiasi A		
which Mortgage is	of record in E	Book, Volume, o	e the Original Principal Ame or Liber No.	at page	(or as
No.	,	of the		of Cook	(61 45
County, State of Illi	nois, togethe	with the note(s) and obligations there	ein described and the mo	nev due and to
become due thereon	with interest	, and all rights	accrued or to accrue un	nder such Mortgage.	mey due and to
ILLINOIS ASSIGNMENT OF (9512)		12/95			
Lender/Investor	MFIL8194		Page 1 of 2	VA/FHA CASE# 137-2611162 AP# 029511	Initiale ·

0326901125 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 18, 2003

,	Oak Funding LLC
Witness	By: Syrandauda, J
Witness	(Signature)
Attest	(Title)
Seal:	
Attest Seal:	ATTORNEY IN FACT
[Corporate/Partne	ership Acknowledgement]
State of Illinois County of Mane	
This instrument was acknowledged before me on by	8/18/03 cm carder
as PAA	
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illindial idual My Commission Exp. 11/21/2005 State of Illinois County of This instrument was acknowledged before me on Oak Funding LLC	

(9512)

0326901125 Page: 3 of 3

INOFFICIAL COPY

STREET ADDRESS: 9364

CITY: ORLAND HILLS COUNTY: COOK

TAX NUMBER: 27-22-112-029-1035

LEGAL DESCRIPTION:

UNIT 9364 IN TIMBERLINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTATE:

CERTAIN LOTS IN TIMBERLINE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY UNDER TRUST NUMBER 4098 RECORDED IN THE OFFICE OF THE RECORDER OF P. JNTY.

(EST IN

COOK COUNTY CLERK'S OFFICE DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 04035072, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.