### Loan # 742510-1

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc#: 0326901136

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/26/2003 11:48 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Chattel Mortgage and Assignment of Rents hereinate mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MATTHEW P. FOLEY and NORA P. FOLEY, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage, Chattel Mortgage and Assignment of Rents, bearing the date of the 30th day of September 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0021118933 & 0121118934 & 0021118935 on the 11th day of October 2002, Premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

## **Legal Description:**

#### PARCEL 1:

UNIT 1N, UNIT 2N, UNIT 3N, UNIT 1S, UNIT 2S AND UNIT 3S IN THE 2333 N. LEAVITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 10 AND 11 IN BLOCK 4 IN VINCENT BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 14-31-107-039-000

Address of premises: 2333-35 N. Leavitt Unit 1N, Unit 2N, Unit 3N, Unit 1S, Unit 2S & Unit 3S, Chicago, IL 60647

Witness our hands and seals this 6th day of June 2003.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

Donald A. Berg

**Executive Vice President** 

This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

BOX 333-CTI

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# **UNOFFICIAL CC**

State of Illinois	}
	}SS
County of Cook	}

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Donald A. Berg, personally knowr to me to be the Executive Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed bereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of June 2003.

County Clark's Offica OFFICIAL SEAL **GINETT RAMOS** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/08/06