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Doc#: 0326902050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/26/2003 07:32 AM Pg: 1 of 2

Prepared by: AMBER SOUKKALA AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: AMERICAN HOME FINANCE INC. 830 W. NORTHWEST HIGHWAY PALATINE, ILLINOIS 60067 ATTN: POST CLOSING #002001043632	
<p style="text-align: center;"><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></p> <p style="text-align: center;">(ZASSIGN) 031143-IL Page 1 of 2 #002001043632</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: CITIMORTGAGE INC. 15851 CLAYTON ROAD MAIL STATION 904 BALLWIN, MO 63011</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated September 5, 2003 and executed by ALAN COHEN AND SHELLY R. COHEN, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page(s) as document No. 0326902049</p> <p style="text-align: center;">This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!</p>	

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METROPOLITAN TITLE 03-049898

2

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

Page 2 of 2

#002001043632

031143-IL

ILLINOIS

COOK County Records, State of
as described hereinafter as follows:

LOT 16 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A
SUBDIVISION A PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

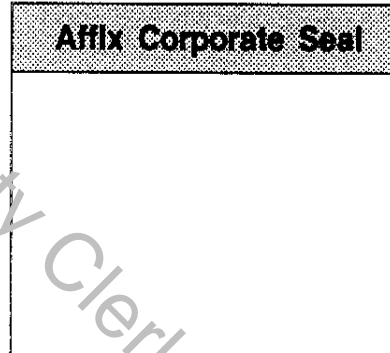
PERMANENT TAX INDEX NO: 07-23-211-016

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all the rights accrued or to
accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *JM*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for
the said County and State, personally appeared JOHN M. RATKOVICH
to me personally known, who, being duly sworn by me, did say that he/she
is the President of the corporation named herein which executed and within
instrument, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to it's by-laws or a resolution of it's Board of
Directors and that he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public: *Amber A Soukkala* County: *Lake*

Commission Exp: *11-19-2006* Date: *9-5-2003*

**This is Page 2 of 2
This Page must be recorded simultaneously with page 1 of this
document!**

