

BOX 158



Doc#: 0326914161  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 09/26/2003 02:11 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 22344  
INVESTOR LOAN NO. 613970078  
Date: SEPTEMBER 8, 2003

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA,**

one or more), the Assignor's Interest in the Mortgage dated **SEPTEMBER 8, 2003** executed by  
**KIMBERLY A. SHALTZ, AN UNMARRIED PERSON,** Assignee (whether

0326914160

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**NINETY-EIGHT THOUSAND NINE HUNDRED AND 00/100**  
DOLLARS, with interest thereon from **SEPTEMBER 8, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANGROUP MORTGAGE CORPORATION

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

3

# UNOFFICIAL COPY

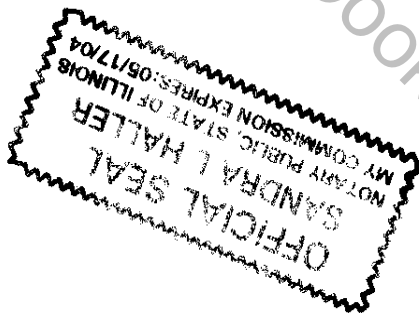
STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 9 day of Sept 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra A Haller  
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/04



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LOT 7 IN BLOCK 7, IN BARRETT BROTHERS ADDITION TO TINLEY PARK IN SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 9, 1956 AS DOCUMENT NUMBER 16664915, IN COOK COUNTY, ILLINOIS.

*PIN # 28-31-106-007*

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