

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044



Doc#: 0326914187
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/26/2003 02:42 PM Pg: 1 of 3

Order No. 0307-05270
Escrow No.
Loan No. 3095577

3083

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PRAIRIE TITLE
100 N. LASALLE SUITE 1100
CHICAGO, IL 60602

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JOSHUA HOWARD, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either

- concurrently herewith; or
 as Instrument No.

on _____ in book _____,
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS

, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-19-417-026-0000


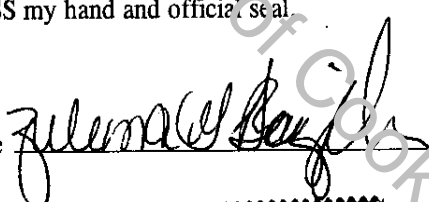
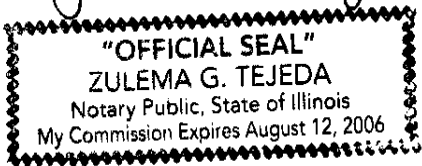
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
On SEP 11 2003	before me,	
personally appeared		
Barry Sturmer, CEO		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
WITNESS my hand and official seal.		
Signature		
 <p>"OFFICIAL SEAL" ZULEMA G. TEJEDA Notary Public, State of Illinois My Commission Expires August 12, 2006</p>		<p>MIN: 1000697-0000309557-8 METS Phone: 1-888-679-6377</p>
(This area for official notarial seal)		



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Loan Number: 3095577

Date: SEPTEMBER 10, 2003

Property Address: 3456 N ASHLAND AVENUE # 1N, CHICAGO, ILLINOIS 60657

EXHIBIT "A"

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 3456-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3454-3456 NORTH ASHLAND AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0310418043, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACES NO. PS-1N AND THE 'OPEN' PARKING SPACE, AS LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



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