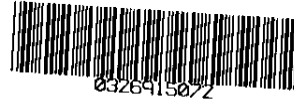


# UNOFFICIAL COPY



LOAN NO.: 41648100123858  
PIF DATE: 09/15/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: Dakeisha Willingham

Doc#: 0326915072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/26/2003 12:44 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

## KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

KATHLEEN T KANGAIL

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0010953107, Volume N/A, Page N/A, Mortgage Date 10/08/2001, Recorded Date 10/12/2001

Address of Property: 130 S HALE AVE  
BARTLETT, IL 60103

Legal Description of Property: THE SOUTH 16.0 FEET OF THE NORTH 109.50 FEET OF LOT 9 AS

DESIGNATED ON THE PLAT OF UNIT 1 BARLETT MANOR SUBDIVISION,  
BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TAX MAP OR PARCEL ID NO.: 06-36-305-061

Tax ID No.: 06-36-305-061

Dated: September 15, 2003

HOUSEHOLD FINANCE CORPORATION III

  
\_\_\_\_\_  
Dakeisha Willingham, VICE PRESIDENT

State of Illinois  
County of Dupage

On September 15, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Dakeisha Willingham personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION

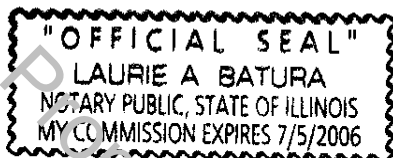
2/2/04  
JA

# UNOFFICIAL COPY

III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 15, 2003.

*Laurie A. Batura*  
Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office