

# UNOFFICIAL COPY

LOAN NO.: 41222400983228  
PIF DATE: 09/17/2003  
ILLINOIS  
RELEASE DEED  
Prepared by: Dakeisha Willingham



Doc#: 0326915082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/26/2003 12:44 PM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ALLISON MCDONALD  
LAVERNE MCDONALD

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0020847747, Volume N/A, Page N/A, Mortgage Date 07/31/2002, Recorded Date 08/02/2002

Address of Property: 8666 GREGORY LN  
DES PLAINES, IL 60016

Legal Description of Property: UNIT 123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 09-11-309-028-1123

Tax ID No.: 09-11-309-028-1123

Dated: September 17, 2003

HOUSEHOLD FINANCE CORPORATION III

  
Dakeisha Willingham, VICE PRESIDENT

State of Illinois  
County of Dupage

On September 17, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Dakeisha Willingham personally known to me or proven to me on the basis of

Handwritten initials/signature

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satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 17, 2003.

  
Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office