UNOFFICIAL COP

LOAN NO.: 41360117154327

PIF DATE: 07/15/2003

ILLINOIS

RELEASE DEED

Prepared by: SHERRY T. ROBINSON

Household Finance Corporation

577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126



Doc#: 0326915145

Eugene "Gene" Moore Fee; \$28.50 Cook County Recorder of Deeds Date: 09/26/2003 12:51 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby cartify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

STEVEN K STULTZ AND

BRENITA STULTZ

Name of Mortgagee:

BENEFICIAL ILLINOIS INC D/IJ/A BENEFICIAL MORTGAGE CO OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County.

Document No. 0030283482, Volume 5484, rage 0108, Mortgage Date 02/24/2003, Recorded Date 02/27/2003

Address of Property:

3105 W MONROE ST

CHICAGO, IL 60612

Legal Description of Property: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY

OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LC7 3 IN OWNERS RESUBDIVISION OF BLOCK 4 OF S.E. GROSS' SUBDIVISION OF THE EAST 8 ACRES OF THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH. KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF COLORADO AVENUE, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 16-13-107-030

Tax ID No.: 16-13-107-030 Dated: September 2, 2003

BENEFICIAL ILLINOIS INC BAB/A BENEFICIAL MORTGAGE CO OF ILLINOIS

ROSEMARY PHILLIPS, VICE PRESIDENT

State of Illinois

County of Dupage

On September 2, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, ROSEMARY PHILLIPS personally known to me or proven to me on the basis of

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satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 2, 2003.

Notary Public/Commission Expires: 7.5. 206

"OFFICIAL SEAL"
LAURIE A BATURA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EAP RE 7/5/2006

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EXHIBIT A (PAGE 1)

LOT 118 AND THE SOUTH 5 FEET OF LOT 119 IN RESUBDIVISION OF LOT 24 IN EACH OF BLOCKS 1 TO 6 AND LOT 28 IN EACH OF BLOCKS 7 AND 8 IN SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 13-30-406-007

Property of Cook County Clerk's Office