

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MARK L BROWN
306 NORTH HARVEY STREET
OAK PARK, IL 60302



Doc#: **0326915192**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 03:14 PM Pg: 1 of 2

Loan No. **520559600**

Prepared by: **D. Unga**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF **COOK**)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **606 NORTH HARVEY STREET, OAK PARK**
Permanent Tax No.: **15081080080000**

from the lien of a certain mortgage made and executed by **MARK L BROWN AND HENRIETTE B GRATTEAU-BROWN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **October 29, 2001**, and recorded in Document No. **0011017492**, Book **670**, Page **0251**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 14, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

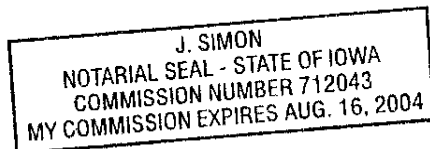
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 14, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-06-24



MIN: 100037505205596003 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SY
P2
SU
MY
[Signature]

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Loan No. **520559600**

EXHIBIT A

STREET ADDRESS: 306 N. HARVEY ST. CITY: OAK PARK ZIP CODE: 60302 COUNTY: COOK TAX NUMBER: 16-08-108-008-0000 LEGAL DESCRIPTION: LOT 11 (EXCEPT THE SOUTH 15 FEET THEREOF) AND LOT 12 (EXCEPT THE NORTH 42 1/2 FEET THEREOF) IN BLOCK 15 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office