

UNOFFICIAL COPY

LOAN NO.: 0003488988
PIF DATE: 09/08/2003
ILLINOIS
RELEASE DEED
Prepared by: VANNIE SOM
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Doc#: 0326915105
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 12:44 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of the
United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ANTHONY C MOODY

Name of Mortgagee:

SPECIALTY MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 00256442, Volume N/A, Page N/A, Mortgage Date 03/24/2000, Recorded Date
04/12/2000

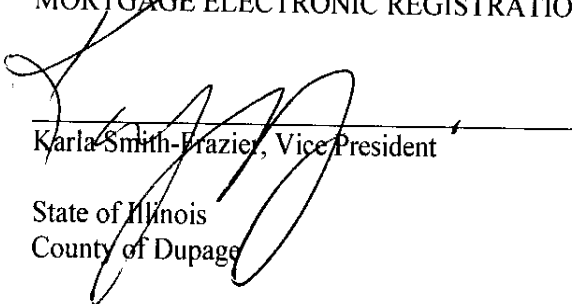
Address of Property: 9108 LINDER AVE
MORTON GROVE, IL 60053

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 10-16-301-057

Dated: September 15, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Karla Smith-Frazier, Vice President

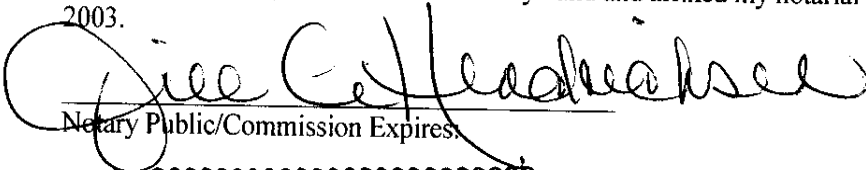
MERS#: 100046000034889885

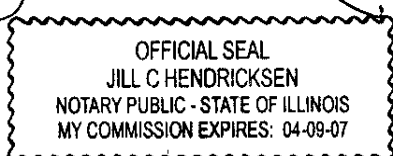
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 15, 2003, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Karla Smith-Frazier personally known to me or proven to me on the basis of satisfactory
evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., a United States corporation, executed the within instrument pursuant to its bylaws or a
resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 15,
2003.


Notary Public/Commission Expires



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EXHIBIT A

File No.: G32-655042 -R75885

LEGAL DESCRIPTION:

LOT 29 AND THE SOUTH 1/2 OF LOT 30 IN BLOCK 1 IN NORTHSIDE REALTY COMPANY'S DEMPSTER "L" TERMINAL FIFTH ADDITION A SUBDIVISION OF WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1925 AS DOCUMENT NO. 9019508 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-16-301-057

Property of Cook County Clerk's Office