

UNOFFICIAL COPY

LOAN NO.: 41221600325793
PIF DATE: 09/11/2003
ILLINOIS
RELEASE DEED
Prepared by: DEATRICE LANDFAIR



Doc#: 0326915127
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/26/2003 12:44 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SHARON A BRYJA

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00877228, Volume N/A, Page N/A, Mortgage Date 11/07/2000, Recorded Date 11/08/2000


Address of Property: 5723 W 55TH ST
CHICAGO, IL 60638

Legal Description of Property: SEE ATTACHED

Tax ID No.: 19-17-205-002-0000

Dated: September 11, 2003

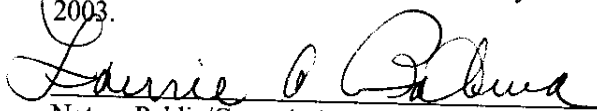
HOUSEHOLD FINANCE CORPORATION III

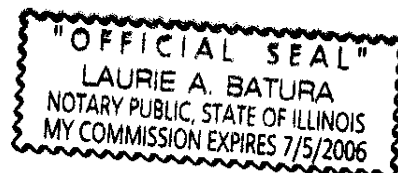

OLENA P. DOUGHMAN, VICE PRESIDENT

State of Illinois
County of Dupage

On September 11, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, OLENA P. DOUGHMAN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 11, 2003.


Notary Public/Commission Expires: 7-5-2006



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EXHIBIT A (PAGE 1)

LOT 8 IN BLOCK 64 IN FEDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT-OF-WAY OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17 AND ALSO OF THAT PART OF THENORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, LYING EAST OF SAID RIGHT-OF-WAY OF THE INDIAN HARBOR BELT RAILROAD), IN COOK COUNTY, ILLINOIS. PIN # 19-17-205-002-0000

Property of Cook County Clerk's Office