## **UNOFFICIAL COPY**

LOAN NO.: 41360100231073

PIF DATE: 09/11/2003

**ILLINOIS** 

RELEASE DEED

Prepared by: Voneda Ford

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126



Doc#: 0326915129

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/26/2003 12:44 PM Pg: 1 of 2

## KNOW At L MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorde a real estate mortgage, and the same is hereby released: Name or Mortgagor:

**ENRIQUE FUENTES** 

Name of Mortgagee:

BENEFICIAL ILLINOIS INC d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS The mortgage is recorded with the Regime: of Titles/Recorder of Deeds for COOK County,

Document No. 0010306517, Volume 1538, Page 0251, Mortgage Date 04/11/2001, Recorded Date

Address of Property:

4132 W KAMERLING AV

CHICAGO, IL 60651

Legal Description of Property: LOT 35 IN BLOCK 2, IN DENAREST AND KAMERLING'S **GRAND AVENUE** 

SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST OF THE

NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST

OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT

THEREOF RECORDED APRIL 7, 1893 AS DOCUMENT 1844561, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-03-222-019

PREPARED BY: NICOLE GARRIGA

Tax ID No.: 16-03-222-019 Dated: September 11, 2003

BÉNEFICIAL ILLINOIS INC 10% BENEFICIAL MORTGAGE CO. OF ILLINOIS

Batura, VICE PRESIDENT

State of Illinois

County of Dupage

On September 11, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Laurie A. Batura personally known to me or proven to me on the basis of

0326915129 Page: 2 of 2

## UNOFFICIAL CC

satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC d/b/a BENEFICIAL MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 11,

Notary Public/Commission Expires: 7/5/06

"OFFICIAL SEAL OLENA P. DOUGHMAN NO ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/5/2006 OF COOF COUNTY CIENT'S OFFICE